NOT TO BE CIRCULATED

MACEDONIA BAPTIST CHURCH

"The First Hundred Years"

1880 — 1980

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From:

AMU
Macedonia Baptist Church
Liberty, N.C.

September, 1980

Dedication

We dedicate this book to all the pastors and members of this church, past and present. We have been blessed with dedicated pastors, teachers and organizational leaders through these years, who have worked diligently to make this church a better place to worship.

We also make this dedication to all in the community who have contributed in any way to the furtherance of God's work.

May the next one hundred years be even better and more fruitful in sharing the message of Jesus Christ.

BX
6480
R39
M33

Foreword

The Centennial Committee of Macedonia Baptist Church has gathered much of the information for this book from the early minutes of the church, some of which are very brief and incomplete. Many important facts were omitted from the records. The earlier years, especially, show variations in the spelling of names, and are copied as recorded.

We appreciate the members and friends in our church and community who have helped with research, pictures, recollections and information which we have also included in this book. We are grateful to our mother churches, Mt. Zion Baptist, and Sandy Creek Baptist, for their part in our beginning; and to the Baptist Historical Collection, housed in the Wake Forest University Library, for all the important information we were able to gather from their files.

We are presenting this combined information, not as an exciting story, but to give historical information that you will want to keep and cherish.

Macedonia Baptist Church didn't just happen to be a beautiful house of worship by the wayside, but is the result of unselfish giving of love, time and talent from its members through the years.

Many organizations were formed much later than the church itself, but have played important parts in the progress of the church during these one hundred years.

We feel it is important to let you know it was impossible to single out the many individuals and groups who have contributed to the church by the giving of love, time and talent. We want you to consider this book as an acknowledgement of gratitude to all.

Centennial Committee:
Lee Garrett
Hilda Holder
Joyce Tilley

HISTORY — 1880 - 1980

Formation of Macedonia Baptist Church

A group of people, some from Sandy Creek Baptist Church, and some from Mt. Zion Baptist Church, felt that because of the distance that had to be traveled and the time it required, another Baptist church at this location would best serve the needs of the people.

From the minutes of Mt. Zion Baptist Church:
"At a called meeting of conference on Tuesday after the second Sabbath in August, 1880, Bro. E. G. Brothers and wife Sarah, and daughters Sarah J., Theodosia, and Ladosca Brothers asked for, and received letters of dismission, limited to 6 months from date.

Elder D. Hackney, Mod.
J. A. J. Patterson, C.C.

*NB — Bro. Brothers resigned as deacon, trustee and spiritual committee."

We found no mention in the minutes of Sandy Creek Baptist Church on the dismission of the three members who are named herein.

Little is known about Mt. Zion Baptist Church prior to 1824. Known as an arm of Sandy Creek, it was organized into a church through the influence of Mr. and Mrs. David Patterson, whose membership had been at Sandy Creek for many years. There were 25 charter members; 21 white and 4 Negroes.

Sandy Creek Baptist Church is the Mother of Southern Baptist Churches. It was founded in 1755, by Rev. Shubael Stearns, a native of Boston, Mass., when he moved southward, and formed the church of 8 families (16 members), on Sandy Creek, Guilford County (now Randolph County).

*NB — Nota Bene; Latin meaning "Note Well" (American College Dictionary).

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Copied by the Clerk from old Record November 11th 1901.

We the undersigned Presbytery of ordained Ministers met at Macedonia Meeting house on the 30th day of August 1880 in the County of Randolph and State of North Carolina and constituted a regular (Missionary) Baptist Church to be known as the Baptist Church of Christ at Macedonia The following constituent members bringing letters of dismission for that purpose from their several Churches and adopting the articles of faith usually held by Baptist and also the annexed Church Covenant,
From Mt Zion Church, E. J. Brathers Sarah Brathers
Sarah Jane Brathers, Theodasia Brathers, and Dodoskia Brathers
From Sandy Creek Church Alfred W. Kivett
Rachel Kivett, and Patterson Williams,

'Church Covenant'

"As we trust we have been brought by divine Grace to embrace the Lord Jesus Christ and by the influence of his spirit to give up ourselves wholly to him so we do now solemnly covenant with each other that, God helping us. We will walk together in him in brotherly love; that, as members one of another for the Glory of Christ in the salvation of men, we will exercise a christian care and watchfulness over each other and as occasion may require faithfully warn, rebuke and admonish one another in the spirit of meekness considering ourselves lest we also be tempted; that we will willingly submit to and conscientiously enforce all wholesome discipline of the Church; that we will uphold the worship of God and the ordinances of his house by regular attendance thereon, search diligently the Scriptures observe closet or family worship, and seek to train up those under our care to the Glory of God in the salvation of their souls; that as we have been planted together in the likeness of his death by baptism, and raised from an emblematic Grave to walk in newness of

life, especially will we seek divine aid to enable us to walk circumspectly and watchfully in the World, denying all ungodliness and every worldly lust; that we will remember the poor and contribute cheerfully of our means for their relief, and for the maintenance of a faithful Gospel ministery among us. and for the spread of the same to the ends of the earth; that we will endeavor by example and effort to win souls to Christ; and through life amidst evil report and Good report, seek to live to the praise of him who hath called us out of darkness into his marvelous light, to whom be Glory and honor and praise forever and ever. Amen.

Presbytery

J. M. Baldwin
M. Baldwin
Enoch, Crutchfield
M. P. Beck

CONSTITUTION OF THE MACEDONIA BAPTIST CHURCH

(As copied by Wm. Brothers, in 1901)

ARTICLE I

Government

The government of this church according to the New Testament plan and teaching shall be independent in form and the right of administration shall be in the body itself.

ARTICLE II

Officers

Section 1: The scriptural officers of this church are Bishop or Pastor and Deacons.

Section 2: There shall be also three Trustees, a Clerk, a Treasurer, a Sexton.

Section 3: In the election of Pastor or other officers, the Deacons shall cause public notice thereof to be given from the pulpit two successive Sabbaths preceding election and when either Pastor or church shall wish to change the Pastoral relation, three months notice shall be given.

Section 4: Two-thirds of all the votes cast shall be necessary to decide a choice for Pastor. In all other cases a majority may decide.

Section 5: Any member in good standing prevented from attending election by sickness or other reasonable cause may express their choice by proxy or in writing to the Moderator, which vote shall be counted in the decision of the question.

Section 6: The Pastor and Deacons shall be elected to serve for such period of time as they may faithfully and satisfactorily perform their respective duties. Other officers and committees here named shall be elected annually.

Section 7: The Pastor shall faithfully preach the Gospel, visit the members and labor in word and doctrine to build up the kingdom of Christ in our midst, administer the ordinances of His house and as an Elder of the church and Steward of the mysteries of God he shall spiritually feed and take the oversight of the flock, being an example thereto dispensing to his portion in due season whether warning, instructing, encouraging or reproving.

Section 8: The Deacons shall provide for the Lord's Supper, assist the Pastor in dispensing the same and in baptizing candidates, take charge of the fund and especially visit the sick, the widow and the poor to see they are not neglected.

Section 9: The Trustees shall hold in trust all property and effects of the church, see that titles are legal, keep the same constantly protected by insurance, and take care of and keep in repair the house of worship and any other property of the church. They shall report at least annually, and oftener if desired.

Section 10: The Clerk shall keep a faithful record of all business meetings of the church and Trustees and a roll of members showing time of admission, dismission, and absence; do the correspondence of the church; keep all records in a secure place and shall not exibit them except by consent of the church.

Section 11: The Treasurer shall receive all moneys belonging to, and disburse the same by orders of, the church; keep a fair book account of all receipts and expenditures with vouchers for the same. His report shall be quarterly, with an

annual summary statement.

Section 12: The Sexton shall carry the keys, ring the bell, light up the church, have fires when needed, provide water for the pulpit and keep the floor and seats in good order.

Section 13: The committee on Finance shall collect dues from members to provide the treasurer with funds for meeting expenses of the church, and see that the financial regulations are impartially and faithfully carried out. They shall report quarterly.

ARTICLE III

Reception and Dismissal of Members

Section 1: Anyone professing faith in the Lord Jesus Christ giving evidences of a change of heart and adopting the views of faith and practice held by this church, together with its covenant and constitution may upon baptism be received into the fellowship of this church.

Section 2: Members from churches of like faith and order may be received into the fellowship of this church by letters of dismission and recommendation.

Section 3: No one shall be received into the fellowship of this church to whom objection is made by any member; unless after thorough investigation by the church, said objection is found to be unjust and unreasonable.

Section 4: Any member in good standing shall be entitled to a letter to unite with any church of same faith and order, and when so united shall be dismissed from the church.

Section 5: Letters of dismission from this church shall be valid for three months only, but may be renewed for satisfactory reasons. Such letters shall require sister churches to notify us of their reception.

Section 6: Members leaving the vicinity of this church are required to report themselves at least quarterly, and to contribute to its support or unite with some sister church.

ARTICLE IV

Discipline

Section 1: Any member who knows of another member walking disorderly shall regard it with a solemn duty to endeavor to reconcile such by kind and gentle means. If this fails, the case shall be reported to the Pastor or church.

Section 2: In case of disaffection between members it shall be their duty to comply with instructions in Matt. 5: 23-24, 18: 15-17. Failing in this they shall bring the matter to the notice of the church.

Section 3; Any member who shall willfully neglect to appear before the church when summoned to do so,treats the church with marked disrespect and a second neglect to obey such summons may be regarded as a forfeiture of membership.

Section 4: It is the deliberate judgement of this church that duty and safety alike require all Christians to abstain from the use of intoxicating liquors as a beverage, and

from making, buying or selling such liquors as a beverage.

Section 5: As a church and as individual disciples of the Lord Jesus we emphatically express disapprobations and condemn the practice of church members gambling whether by dice, cards, or lottery tickets, of dancing, of attending balls, circuses and theatres as conducted at this day, and all other sins prohibited by the Word of God, as wholly inconsistent with a christian profession; harmful to godliness in its associations and tendencies; detrimental to personal piety; pernicious in the influence of its example upon others; and contrary to the spirit of Christ. Therefore, each member of this church is earnestly exhorted to abstain from all such.

Section 6: Charges against a member shall be in writing and a copy furnished the offender by the Clerk, and when the act of exclusion is pronounced, a written notice shall be given to the one expelled.

Section 7: No members shall be considered in good standing who persistently violate any part of the constitution of this church.

Section 8: No member, against whom charges are pending, shall be allowed to vote or partake of the Lord's Supper.

ARTICLE V

Church Meetings

Section 1: The ordinance of the Lord's Supper shall be observed at least twice a year.

Section 2: The regular meeting for business should be held on Saturday before the _____Sabbath of each month.

Section 3: The annual meeting shall be in January when annual reports will be made and officers elected.

Section 4: Special meetings may be called by the Deacons or at the request of six members, but the proceedings of such meetings shall be informal till approved by the church in regular conference.

Section 5: Seven members may constitute a quorum, of whom three shall be brethren.

Section 6: The Pastor shall preside as Moderator except when he declines or is absent, in which case a Moderator protempore may be chosen by the church.

Section 7: It shall be the duty of members, especially brethren, to attend church meetings, and if absent, to render to the next conference an excuse, and any male member who shall repeatedly neglect church meetings or public worship without satisfactory excuse, shall be subject to discipline and expulsion.

Section 8: Meetings for business shall be attended only by members, candidates for membership, and visiting brethren from sister churches.

Section 9: All reports of committees and resolutions offered to this church for its action shall be in writing.

ARTICLE VI

Manner of Conducting Business

Section 1: The Moderator shall keep order, state and explain propositions, and may by his

vote decide questions upon which there is no majority.

Section 2: He shall cause all meetings to be opened and closed with devotional exercises.

Section 3: He shall call for business in the following order:
(1) Calling roll and marking absentees.
(2) Minutes of the previous meeting.
(3) Excuses, if any.
(4) Reception of members.
(5) Unfinished business.
(6) Reports of committees.
(7) New Business.
(8) Adjournment.

Section 4: All business shall be presented by a motion made by one member and seconded by another, which shall be stated by the Moderator before discussion.

Section 5: While a motion is under debate, no other motion shall be considered except to amend, substitute, commit, postpone, lay on table previous question, or adjourn.

Section 6: Motions to postpone, lay on table previous question, and adjourn are not debatable.

Section 7: No amendment shall be made which essentially changes the nature or design of the original resolution and the amendment shall be discussed and voted on first, then the original as amended.

Section 8: Any member wishing to speak shall rise and respectfully address the Moderator, who will see that he confines himself to the subject under consideration.

Section 9: Upon any point of order, an appeal may be made from the Moderator to the church, which decision shall be final.

Section 10: All committees may be nominated by the Moderator but shall be confirmed by a vote of the church.

Section 11: No member shall speak more than twice upon the same subject except by permission.

Section 12: No Brother shall leave the meeting unless excused by the Moderator.

Section 13: In other particulars not here mentioned, we adopt Dr. Mells Parliamentary Practice.

ARTICLE VII

Financial Regulations

Section 1: Each member in uniting with this church is by that act considered responsible for a just proportion of the necessary expenses of the church in that the burden may be equalized.

Section 2: Each member therefore, whether in attendance upon our meetings or at a distance from us, is required to contribute according to their ability, and will be called upon for that purpose by the finance committee.

Section 3: And this committee is hereby authorized to shape, adopt and prosecute such plans as may be prudent and best for securing regular contributions from all members, according to their ability.

Section 4: They shall have discretionary power to excuse any member that is unable to contribute.

Section 5: It shall be the imperative duty of this committee to promptly report to the church, any member or members who are able and neglecting or evading to bear their part of church expenses. And any member so reported, and found guilty, shall be excluded from our fellowship for covetousness.

Section 6: Plans adopted by this committee shall be made known to each member three months before anyone shall be reported as a delinquent.

ARTICLE VIII
Amendment

This Constitution may be altered or amended by two-thirds of the members present at a regular church meeting; provided, such alterations or amendments have been submitted in writing at a preceding regular conference.

Representation In Association

Once in each year this church sends delegates to the Piedmont Association, with instructions to co-operate with messengers from sister churches in promoting the interest of, and extending the Master's Kingdom.

Land Purchase

On May 17, 1879, the original church property, consisting of approximately 1 acre, was purchased from Alfred W. Kivett and wife (Rachel) and Sarah Breedlove, by E. G. Brothers, D. M. Kimrey, and M. D. Kivett, for the sum of five dollars, to be used for a Missionary Baptist Church.

The certificate written, selling the above land to the church, went unrecorded until December 6, 1920. At that time the certificate was "adjudged to be correct in due form and according to law" by the C. S. C. (Clerk of Superior Court) and was registered.

On July 22, 1919, another parcel of land, consisting of approximately one and one-fourth acres was purchased from Polly Humble and Mary Humble by the trustees of Macedonia Baptist Church; J. C. Brothers, D. R. Brothers, and J. N. Layton, for the sum of $55.00. This deed was also recorded on December 6, 1920.

From The Minutes of Macedonia Baptist Church

Macedonia Baptist Church met in conference on Saturday before the 4th Sunday in September, 1880. No business transacted.

M. P. Beck, Moderator
A. W. Kivett, Clerk.

Conference Saturday before the 4th Sunday in October. The church called M. P. Beck for pastor. The way opened for reception of members at all conferences.

Conference Saturday before the 4th Sunday in November, 1880. Brethren and sisters invited to seats with us; Mrs. M. P. Beck, M. A. Beck, and Wm. W. Beck accepted seats. A. W. Kivett was appointed agent to buy a stove for the church.

Received from M. P. Beck	$4.60
By Subscription	$5.32
Total	$9.92

No conference from Nov. 1880 till Sept. 1881.

Met in conference Sat. before 4th Sunday in Sept., 1881. The church elected delegates to the Sandy Creek Association, to wit; E. G. Brothers, J. A. Breedlove, and A. W. Kivett, praying admittance into said association to be convened at Mt. Pleasant Baptist Church on Thursday before the 1st. Sunday in Oct., 1881.

* Taken from the Sandy Creek Association minutes of the 123rd. annual session, 1881, Page 4:
"The moderator extended an invitation to new churches to present petitions. Whereupon, the church at Poplar Ridge and the church at Macedonia presented their letters, and were admitted into this association, the moderator extending the right hand of fellowship to the delegates".
* Note: Indented paragraphs throughout this book refer to recollections and findings elsewhere, and are not from our church minutes.

Oct., 1881— The church called its pastor for the coming year, Bro. J. D. Hackney.

Nov., 1881— The door of the church was opened for reception of members, one came forward. to wit; Sarah M. Wicker.

Dec., 1881— A motion was made to request the Mineral Springs Baptist Church to call a Presbytery to consider the propriety of setting apart Brother J. D. Hackney to full work of the gospel ministry.

The Baptist Historical Collection in the Wake Forest University Library contains a Baptist State Convention Historical Commission questionnaire and a personal sketch written by Rev. Hackney. Following are some facts and quotations from this questionnaire and sketch.

Date of Birth— January 2, 1843. Ordained February 1882, at Mineral Springs Church, Chatham County N. C.

"I was called to preach August, 1866, nigh after the Civil War between the states. Was a soldier all through the war. I was only 18 years old when the war broke out, consequently was deprived of a Colegiate education. A copy of my New Testament on Baptism is in the fire proof vault at Wake Forest Colledge.

I enclose a card that I have been tacking up in dining rooms of houses of the people and in rooms of hotels. I have had printed 12000 in the last 30 years and distributed them. Christ said The Word is The Seed— Luke 8c - 11v. In this way I have been sowing the good seed. For instance I sent Pres. Moore at Mars Hill Colledge 100 cards to be tacked up in dining rooms of boarding places of students, resitation rooms of the buildings. My work for 56 years has been that of an evanglist, going out in the high ways & heges preaching in school houses, under brush arbors, going from house to house, preach the Word in the home & praying with the people."

Five Things
To Do Every Day

FIRST THESSALONIANS, 5TH CHAPTER

1. Pray without ceasing.
2. In everything give thanks.
3. Rejoice always.
4. Prove all things; hold fast to that which is good.
5. Abstain from all appearance of evil. (Strong drink, especially.)

Two Things Not to Do

1. Quench not the Spirit.
2. Despise not prophesyings.

AMOS, 4TH CHAPTER, 12TH VERSE

Prepare to Meet Thy God

J. D. HACKNEY
FRANKLINVILLE, N. C.
RANDOLPH COUNTY

Copy of Card Distributed by Rev. J. D. Hackney, now on file in the Baptist Historical Collection, housed in the Wake Forest University Library

Jan., 1882— Church elected J. A. Breedlove - sexton.

March, 1882— Lutisha Coble was received for baptism. A motion was made that the clerk invite Bro. Patterson Williams and Bro. Mark Penny to the church by letter.

April— On motion indulgence was granted Bro. Penny until next meeting. The pastor requested to see him and labor with him and insist him in his duty to the church.

April 2— The church met at pond on Sunday, and pastor baptized Sarah M. Kivett and Lutisha Coble.

May— A charge was entered against Mark Penny for violating the church covenant. Clerk was requested to see him and invite him to church.

In June, Bro. Penny's case was laid on table for further consideration.

July conference held, no business to transact.

Sept., 1882— Brethren A. W. Kivett, John A. Breedlove and Mark Penny were elected delegates to the association. New business— Resolved that we as a church will not invite or permit anyone to exercise in public in any of our meetings at church or anywhere else, who is walking disorderly or has not a good report from those that are without.

Collection for foreign missions	$1.00
Minute fund	$ .60

Dec., 1882— The church resolved to withdraw fellowship from Bro. Penny. E. G. Brothers elected treasurer. The church asked the home board for aid. Paid pastor for the year- $17.65. Resolved that each and every member be required to make a contribution at least quarterly for support of the pastor and other expenses.

Jan., 1883— A complaint was entered against Sister Leanna Penny. Fellowship withdrawn in March, 1883.

April, May, June, July— Regular conferences held with no business.

Aug. Church sent three delegates to the association at Mineral Springs.

Oct.— A. W. Kivett resigned as clerk, E. G. Brothers appointed clerk.

Nov., 1883— Conference held, no business.

March, 1884— Complaint entered against four members who had left us, to wit; A. W. Kivett, Rachel Kivett, John A. Breedlove and Sarah Wicker. E. G. Brothers appointed to notify them to appear at next meeting and answer to said charges.

April— Those members notified did not appear. Motion made and church agreed to withdraw fellowship.

May, 1884— Communion to be held at next meeting.

June, July, August— Conferences held, no business.

Sept.— At this meeting Lutisha Coble appeared and claimed she had not left the church as was reported. Motion she was retained. Clerk read association letter which was adopted.

Nov.— Bro. M. D. Kivett reported association letter sent and received.

Dec., 1884— No conference on Saturday, preaching on Sunday.

1885— March, April, May, June, July conferences held, no business to transact.

Aug., 1885— E. G. Brothers was elected as messenger to the association to be at Columbia Baptist Church, Sept. 29th, 1885.

Sept., 1885— No conference, preaching on Sunday.

No minutes recorded until April, 1888.

April 15, 1888— R. R. Moore preached at Macedonia. Cindarilla Black presented a letter of dismission from Mt. Zion Church and was received as a member.

We have no definite proof that R. R. Moore served as our pastor. April 15, 1888 minutes are the only mention we have of him preaching and acting as

moderator. The Sandy Creek Association minutes have no report from our church from the years 1887-1892. R. R. Moore's biographical file in the Baptist Hist. Collection, W. F. U. Library states that he was ordained in 1861.

Taken from the Sandy Creek Association minutes, meeting held at Bethlehem, Moore Co., 1892— Report of executive board:
"Bro. George Harmon's labors have been blessed with 6 baptisms at Macedonia and 5 awaiting baptism at Enterprise. Prospects are good to revive both churches."

No minutes recorded until August, 1892.

Aug., 1892— Bro. G. W. Harmon was sent to Macedonia to preach one Sunday in each month, for the year A. D. 1892. A protracted meeting began on Aug. 22nd and continued 4 days in succession, at the end of which, 3 came forward, to wit; Wm. Brothers, Nancy A. Brothers, and John N. Layton.

Sept. 17th, at conference, 3 came forward, to wit; Mary Brothers, Vashti Brothers and Iva L. Brothers.

Sept. 18, 1892— Church met at John Brothers' mill pond and baptized the 6 named above. Bro. D. R. Sears officiated, after which they repaired to the chapel and extended right hand of fellowship.

Oct., 1892— E. G. Brothers resigned as clerk. Wm. Brothers elected.

No minutes recorded from Oct., 1892 until July, 1893.

July 23, 1893— A meeting of days was commenced and continued until July 27. The door of the church was open for the reception of members. 3 came forward, to wit; E. G. Brothers Jr., Emma E. Brothers, and Mary Hannah Brothers. Sarah J. Coble and Cora E. Brothers came forward at the water and related their experience and were baptized.

Sept., 1893— Conference, doors of church opened for reception of members, two came forward, to wit; Cy R. Brothers and D. R. Brothers. The church sent a request to Sandy Creek Association to call a Presbytery to ordain Bro. G. W. Harmon to the full work of the gospel ministry.

No minutes recorded until Sept., 1894.

Sept. 1894— Wm. Brothers and D. R. Brothers elected delegates to Sandy Creek Association.

Oct. 1894— Moderator G. W. Harmon made report of the association in behalf of the delegates.

April, 1895— Church agreed to hold conference every two months.

May— The church having only one deacon, elected another, to wit; E. G. Brothers, Jr.

Sept., 1895— Church met in conference on the 3rd Sunday in September. J. W. Neese and Lillie Neese came forward. The church elected messengers to the Sandy Creek Asssociation, Wm. Brothers and D. R. Brothers. The pastor tendered his resignation to the church.

Taken from the minutes of the Sandy Creek Association meeting held Sept. 19, 20, 21 and 22, 1895. At Rives Chapel, Chatham Co., Saturday, Sept. 21;
"After religious exercise by J. R. Moore, the moderator called the association to order. On motion, Macedonia, Moore's Chapel, Cedar Falls and Worthville

churches were granted letters of dismission to join Piedmont Association."

Taken from the minutes of the 2nd annual session of the Piedmont Baptist Association, held in Liberty, N. C., Oct. 17, 1895. Aftenoon Session: "The following churches presented letters of admission and were received and delegates enrolled, Macedonia— D. R. Brothers, John Layton, J. W. Neese...."

Oct. 9, 1895— Thirteen members being present, the church called Bro. J. D. Hackney to the pastorate for the next year. D. R. Brothers, J. N. Layton, E. G. Brothers elected delegates to the Piedmont Association, Alternate, J. W. Neese. Church instructed her delegates to pledge $10. to different mission objects.

Oct. 15, 1895— Prayer meeting held at John Brothers'. R. L. Coble came forward.

Oct., 1895— Conference, 17 members present. J. T. Shoffner and Flora M. Brothers came forward.

Feb. 15, 1896— The church elected her officers for the coming year. Trustees E. G. Brothers, D. R. Brothers and R. L. Coble, and treasurer J. T. Shoffner. Finance committee, all of the above and also Wm. Brothers.

May, 1896— Church voted to move the conference to E. G. Brothers'. Elected R. L. Coble assistant clerk.

July 5, 1896— Called conference. Purpose of the meeting was to call a pastor. Bro. John A. Hackney was nominated and unanimously called.

The treasurer's report up to June 20, 1896:

Paid to pastor	$ 6.80
State Missions	$ 3.75
Colportage	$ .50
Total	$11.05

July 18, 1896— Conference— 20 present. The clerk read a letter from Bro. John White, asking the church to raise more money for state missions next year. Motion made to move the conference back to the chapel. Church elected its delegates to the association.

July 29, 1896— New members; Alice Clapp, Alfred Brothers, Lula A. Brothers, July 30— J. C. Stephenson, W. E. Smith. July 31— D. L. Neese. Aug. 1— Catherine Breedlove, Sarah C. Humble. Aug. 2 at the waters edge, L. C. Stephenson.

Aug. 15, 1896— Delegates to the association were instructed to pledge for missions:

State	$ 5.00
Home	$ 1.00
Foreign	$ 1.00
Orphanage	$ 2.00
Minister's R. F.	$ .50
Education	$ .25
Seminary	$ .25
	$10.00

Sept. 19, 1896— J. C. Stephenson appointed sexton.

Oct. 18, 1896— The church voted to ask the executive board of the Piedmont Association to appropriate $30. on pastor's salary or to ask the state board.

Nov. 14, 1896— Church elected delegates to the Union meeting to convene the next 5th Sunday at Greensboro, to wit; J. T. Shoffner, L. C. Stephenson, R. L. Coble.

April 1897— A committee was appointed to see sister Alice Clapp as there was a report against her. Church agreed to take collection for convention every month.

May 1897— Committee reported that Alice Clapp requested the church to erase her name from record. Conference changed from 11 o'clock to 2½ o'clock.

June 17, 1897— Motion made to make the calling of the pastor indefinite instead of one year.

July 15, 1897— New members; John A. Breedlove and Alice Breedlove.

Aug. 1— New members; Mary Breedlove.

Aug. 14, 1897— The church elected delegates to the association— J. T. Shoffner, L. C. Stephenson and Alfred Brothers. The church instructed her delegates to pledge $10.50 to the different objects of the mission.

Sept. 18, 1897— Treasurer reports having received $18.40. Excuses of sickness pleaded for being absent at previous meeting. Pastor made short report in behalf of the delegates to the association.

Oct.— Delgates were chosen to attend the Union meeting to convene with Liberty Baptist Church.

Nov. 20, 1897— Time of conference changed from 2 P.M. to 11 A.M.

Jan. 15, 1898— Elected officers for new year. A committee was appointed to see J. W. Neese about a rumor that was circulated on him.

March 19— Charge of contempt brought against J. W. Neese. The clerk was requested to serve him with written notice to appear at next conference.

April 16— The church passed a resolution requesting all members to be present at next regular conference, especially the male members, or render an excuse, or the church would have to bring a charge of contempt against them. Time was set to observe the Lord's Supper, the third Sunday in May.

May 15, 1898— Fellowship withdrawn from Brother Neese because of failure to appear. According to resolution passed in April, there are 5 members to render excuses or they treat the church with contempt.

July 16, 1898— Pastor tendered his resignation, but it was carried over until August meeting.

Aug. 20, 1898— Pastor's resignation was rejected. The delegates to represent the church in the Piedmont Association were elected.

Aug. 23— A. A. Coble came forward as new member.

Aug. 24— S. H. Coble came forward as new member.

Oct. 15— Conference after preaching— After taking a subscription of $21.00 a motion was made to ask State Board for $25.00 on Pastor's Salary.

April 22, 1899— Unfinished business; State Missions pledge paid by Bro. L. C. Stephenson laid over. New business; Church went into election of pastor and called Bro. G. W. Harmon provided salary can be agreed upon.

May 20, 1899— The treasurer reported that there were $21.00 subscribed to Bro. J. A. Hackney and he had received $5.40 since last report and the church is still due Bro. Hackney $3.00 for his services Oct. 97 to Oct. 98. The called meeting of April 22nd was adopted. Unfinished business— a collection of 70¢ was paid to Bro. Stephenson on state missions pledge and a subscription of $27.25 was taken for pastor's salary.

July 15, 1899— Church voted to have a meeting of days commencing the third Sunday in August.

No minutes recorded until November 1900.

Nov. 17, 1900— A committee was appointed to collect and raise a subscription on pastor's salary from May 1900 to May 1901.

1901

In January a resolution was passed that the church give its hearty approval and prayers for an associational school to be established at Summerfield.

In March the church extended Bro. W. H. Eller a unanimous and indefinite call for the pastorate.

In April a complaint was entered against Bro. R. L. Coble and a committee was appointed to see him. The pastor read the church covenant in the May meeting. Reports: The committee to see Bro. R. L. Coble waived their report and Bro. Coble answered for himself.

The church elected her delegates to the association, to wit; Wm. Brothers and J. T. Shoffner. Alternates L. C. Stephenson and R. L. Coble.

In September, a series of meetings was begun which resulted in several conversions and two candidates for baptism. Rox Coble, Iro Coble.

In Oct. the church requested the clerk to buy a new record book and copy the whole proceedings of the church heretofore in it.

In Saturday conference on Nov. 9, the church resolved to remodel or rebuild its chapel, and appointed a committee to solicit subscriptions in cash, work and materials to that effect. Committee; D. R. Brothers, J. T. Shoffner, L. C. Stephenson, J. N. Layton, Wm. Brothers, and pastor.

Sunday after 11 o'clock sermon the church observed the Lord's Supper.

Sunday, Dec. 22, after preaching the church went into conference and elected her delegates to the union meeting.

1902

In January Conference— New Business: The 13th section added to Article II by the clerk was adopted. The copying of the minutes from the old record into the new was adopted.

In May the church decided to organize a Sunday School near Laycross and elected D. R. Brothers Supt., J. T. Shoffner Sect.

Listed in Piedmont Association minutes:

Sunday School	Superintendent
Macedonia and Lebanon	W. M. Brothers, D. R. Brothers

On August 24, a series of meetings began. Paul Staley, Lillie Coble, Roxie Coble, Lizzie Brothers, Rilla Brothers, Mamie Staley, W. W. Stephenson, Ben Staley, Cash Brothers, J. L. Brothers, Thomas Coble came forward and were baptized on the 29th of August.

On Aug. 28, Bro. J. W. Neese came forward and was restored.

On Aug. 29, Bro. J. W. Neese was granted a letter of dismission.

The minutes of the Piedmont Association meetings from 1901-1904 lists W. H. Eller as being pastor of Macedonia and Liberty Church also. The membership is listed as 44 in 1902.

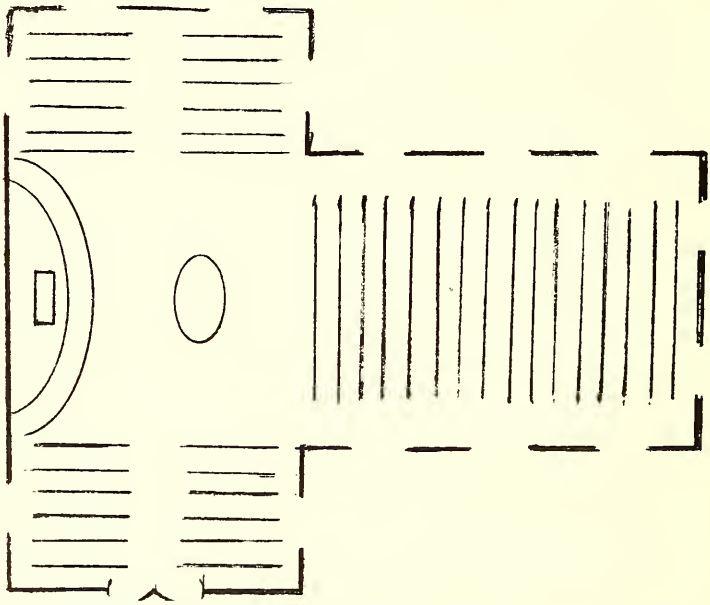
1903

Bro. R. R. Burgess came forward by letter from Mt. Zion Baptist Church. Abigail Stephenson came forward and was received for baptism.

On Sept. 29, A building committee was elected to collect funds to repair the old house or build a new one just as the committee saw fit.

On Oct. 3, The committee met and decided to build, or undertake to build, a new chapel, size to be 30 x 60 feet.

The church started in a small building, about 30 x 40 ft. In 1903-1904, an addition of 30 x 60 ft. was added, making the building in the shape of a **"T".**



Floor plan of first church building with addition— From recollections of members. Sketch by Cliff Holder.

1904

In March the church bought of Trotter and Pickett, roofing for meeting house, 45 sheets v-crimp roofing, 10 ft., and 45 sheets of 9 ft. v-crimp roofing. Paid by R. R. Burgess— $43.50.

Paid on saw bill—	Wm. Brothers	$9.66
	L. C. Stephenson	$2.50
	G. Davis	$2.75

Paid to Pitts and Monroe for splitting and dressing weatherboarding— $7.65.

On May 22, Abigail Stephenson was baptized.

Exterior of first church building with addition— From recollections of members.
Sketch by Cliff Holder

1905

On Dec. 17, the church unanimously called Bro. J. A. Hackney for a pastor.

1906

In Aug., during the meeting of days, 6 came forward; 5 to full membership after baptism; Julia Bowman, Sarah E. Stephenson, Callie Clapp, Minnie L. Layton, and Charley Monroe Bowman. Alice Clapp was restored.

In Sept., Sarah E. Stephenson and Minnie L. Layton were baptized at John Brothers' mill pond.

In Oct., Charley Bowman and Julia Bowman met with Mt. Zion Baptist Church at the Patterson mill pond and were baptized to become members of Macedonia.

Bro. Suits preached at 11 o'clock service on Nov. 18.

1907

In August, delegates were elected to the Piedmont Association; R. R. Burgess, L. C. Stephenson, and Wm. Brothers.

No minutes recorded in 1908.

1909

In July the church unanimously called Bro. David Clark for an indefinite time.

A series of meetings was begun in July. The following came forward; Anna L. Brothers, Cora Stephenson, Mary M. Clapp, Mabel Brothers, Dovie Brothers, Viola Brothers, Washington Smith, Callie Clapp, Amanda L. Clapp, Nancy C. Clapp, Dovie E. Clapp, H. B. Murry. All were baptized July 23, except Dovie E. Clapp.

1910

September 4-8— A meeting of days was begun by Rev. W. E. West. Two came forward on Thursday night; Maude D. Brothers and Ruby L. Staley.

On Friday morning the church met at John Brothers' mill pond and baptized the above named candidates.

1911

On Sept. 2, the church made a unanimous call to Bro. F. W. Shaw for its pastor. A letter of dismission was granted Dr. R. R. Burgess to unite with any other church of like faith.

No minutes were recorded in 1912.

1913

In Sept., during a series of meetings, Mary E. Staley came forward. On Oct. 5 she was baptized at Brothers' mill pond. At the 7:30 o'clock night service the church extended the right hand of fellowship to Maude Brothers, Ruby and Mary Staley.

1914

In March the church came together in conference to ascertain how many of the members were willing to abide by the church covenant — the covenant to be read the 1th Sunday for 3 months.

In June conference, officers were elected for the coming year. The conference of March 1th was confirmed as to revising the roll. All members not answering to their names by Nov. 1th in person, by letter or by proxy will by that act exclude themselves.

1915

In February conference the church unanimously called Bro. J. C. DeLancey for pastor.
In May the church elected a financial secretary, to wit; J. C. Brothers.
During the August meeting of days, *Loraine Brothers, *Dewey Coble, *Villa Shoffner, Hester Coble and *Kizzie Stephenson came forward and were received for baptism.
* Denotes Aug. 5 baptism at Brothers' pond.

1916

On Feb. 6, Mrs. D. R. Hester and Miss Edith Hester were received by letter . At his own request, fellowship was withdrawn from John A. Breedlove.

1917

In July, election of officers was held. New church clerk elected; C. M. Bowman. William Brothers asked for letter of dismission which was deferred until next church meeting.

No minutes recorded from July 1917 to Sept. 1921

Rev. J. Clyde Turner, who was pastor of First Baptist Church in Greensboro from 1910 - 1948, gave the following report at the Piedmont Association meeting in 1918;

SABBATH OBSERVANCE

"The Sabbath Day is an institution of God. 'On the seventh day God ended his work which he had made: and he rested on the seventh day. And God blessed the seventh day and sanctified it.' When he gave his code of Ten Commandments to Israel, he there placed a safeguard around the Sabbath day, saying, 'Remember the Sabbath Day to keep it holy.' To emphasize the importance of keeping this commandment, and as a warning to future generations, on one occasion a man was ordered stoned to death for gathering sticks on the Sabbath Day.

When Jesus came he brushed aside many of the man-made rules, which made the observance of the day a burden, and laid down some fundamental principles. According to his teaching, two kinds of work are permissable on the Sabbath Day— works of necessity and works of mercy.

Under the direction of Jesus and the Holy Spirit, after the resurrection, which took place on the first day of the week, the old Jewish Sabbath, or seventh day, was changed to the Lord's Day, or first day of the week. But the obligation to keep the day sacred was not changed or minimized.

One of the growing evils of today is the sin of Sabbath desecration. Under the plea of necessity many business enterprises do not close on the Lord's Day. Sunday work is on the increase. And many are making of the day a holiday, a day of pleasure. Sunday amusements, Sunday excursions, Sunday entertainments, Sunday outings are getting to be a curse on the land. One of the duties of the church today is that of calling the world back to a right observance of God's day, a day of rest, meditation, worship and Christian service.

J. Clyde Turner

This was discussed by Brother Turner and unanimously adopted."

1921

During a September meeting of days, the following came forward; * Zimri Wicker, * Clarice Ferguson, * Verla Cox, Charlie Ferguson, * Annie Lee Smith, Flora Breedlove, Mrs. Emma Ferguson.

* Denotes October 9th baptisms.

Following is an exact excerpt from the minutes after the October 9th entry.

"J. F. Clapp, Juda Clapp, Zeb Smith, Cinda Hanner, Earl Hanner, Pearl Hanner, Dewitt Coble, Virgil O'Briant, Vance Brothers, Noah Hester, J. E. Stephenson, Iler Stephenson, Josie Smith, Winnie Curtis, Walter Smith, Arthur Smith, Anderson Wicker, Wm. Brothers Jr., Gracie Coble, Gladis Reitzel, Wm. Reitzel, Harrison Coble. There was no record made or date recorded when the above named were received and baptized, but they were baptized and given the right hand of fellowship."

On Nov. 21, 1921, Vashti Coble was elected a deaconess and Zimri Wicker as sexton. Motion was made and carried to revise the church roll. Carried over as unfinished business.

1922

On August 13, the church met at the mill pond, and baptized one candidate, to wit; Flora Breedlove.

In September, at a meeting of days conducted by Elder J. H. Haynes, the following presented themselves for baptism: * Edna Reitzel, * Myrtle Cox, * Dosie Humble, Lena Marley, Gracie Marley, * Popsie Breedlove, * W. E. Breedlove, * Mary Smith, * W. O. Causey, * Elbert Staley, * Howard Brothers, * Marvin Brothers, * Clarence Brothers, * Rosa Brothers, * Harriet Humble, * Clarence Sykes, * Annie May Brothers, * J. W. Harmon, Kate Smith, Minerva Hester, * C. C. Ferguson, ** Mrs. Maggie Brothers. By Letter: H. M. Sykes and Mrs. Mary Sykes.

* Denotes September 10th baptisms at John Brothers Mill Pond, C. E. Crisman officiating.

** Denotes October 8th baptism.

In October, the church called its pastor to preach semi-monthly instead of monthly.

1923

On September 2, a meeting of days was started with Rev. J. H. Haynes preaching. The following presented themselves for baptism; Geneva Hester, Colon Hanner, Maud Sykes, Virgil Hanner, Nellie Bowman, Dewitt Humble, Mandy Staley, Bessie Clapp, Ethel Clapp, Frank Bowman, Bun Breedlove, Valla Breedlove, Philip Cox, Glenn Cox, Newman Ferguson, Julius Humble, Charley Ferguson. The above named were baptized at Brothers' pond on September 9th at 9:30. Mrs. Lizzie Chilton presented herself to the watchcare until she could get her letter. Others presented as candidates; * Mamie Smith, Pearl Smith, * Ethel Sykes, * Ben Brothers, * Bunch Low, _____Butler, _____Butler.

A collection of $110. was taken for Brother Haynes.

* Denotes September 22nd baptism.

Paid to pastor from September, 1922 to September, 1923, $230.46.

Bun Breedlove was elected sexton in November, with Virgil O'Briant as assistant sexton.

The church sent to Baptist Orphanage— Cash, $13.50, One Quilt, value $6.00.

1924

In August, Rev. C. E. Crissman presented his letter from Southside Baptist Church,

Thomasville, to become a member of Macedonia.

Some notes of deaths, recorded on the first page of the oldest ledger, includes C. E. Crissman, September 5, 1924.

Taken from the minutes of the 32nd. annual session of the Piedmont Assoc., held July 28, 29, 1925:

Rev. W. P. Page reported on Obituaries as follows:

REPORT ON OBITUARIES

"We find from the letters from the churches that during the associational year from 35 to 40 of our brethren and sisters in the Piedmont Association have gone to their eternal home.

While we would be glad to make special mention of each one of these faithful servants of the Lord, we find it would make our report too long. However we wish to make special mention of Rev. C. Russell Sorrell, who was the faithful and beloved pastor of Green Street Baptist Church of High Point. Brother Sorrell had been in this pastorate less than two years, but the whole city had begun to feel the effects of his faithful and progressive ministry. During his short pastorate, he had added to his church more than 100 members. Plans were completed for the construction of a new and modern building to take care of the growing Sunday School and the large congregation that waited on his ministry. Bro. Sorrell was perhaps, the most popular minister in the city of High Point. We feel safe in saying that he was the most popular Baptist minister in the city. His sudden death not only brought great grief to his congregation, but to his many friends throughout all the city and elsewhere. Brother Sorrell was a young man and just in the beginning of what promised to be a very fruitful ministry.

We also wish to make special mention of Rev. C. E. Crisman who was suddenly called away at the same time brother Sorrell died. Brother Crisman was pastor of the country churches, and had been a faithful minister in and around High Point for more than twenty years. He was greatly beloved by his churches and all those who knew him.

As an association, we wish to express our sympathy to the families of these two brethren and all the other families of the association, who have been bereft of loved ones during the year. In the going of these brothers and sisters, we feel very keenly our loss, and yet we trust that our loss has been their gain.

Respectfully submitted,
W. P. Page, Com."

The following is a recollection of Frank Bowman, one of our members, who was a young boy at this time.

He recalls Rev. Crisman and the visiting speaker, Rev. Sorrell, being invited to his parents' home for a meal on the last day of fall revival. After the meal, they gave the preachers buckets of apples as they were preparing to leave in their car, going to the church. When the table had been cleared, Frank's family started out to church in their Model-T Ford. They arrived shortly after the train/car accident near the church, in which both preachers were killed.

Frank remembers the large crowd that always gathered early for services, and the apples strewn all along the railroad.

In December, the church called Bro. T. H. Williams as pastor.

1925

In July, the annual protracted meeting was begun, Bro. Whitley preaching. The following came forward; Bertie Coble, Myrtle Bowman, J. M. Clapp, and Rosa Layton. All were duly baptized.

In December, election of officers was held at conference. Note: Deacons— B. R. Staley, H. M. Sykes, Eda Hester and Mary Staley.

Associational minutes show a BYPU membership of 42, with Dewitt Coble as director. Church membership was 83, and the pastor's salary was $200., with a total budget of $353.36.

1926

In August, a meeting of days was begun with Bro. Austin doing the preaching, and the following came forward; Viola Low, Eda Stephenson, Martha Brothers, Margaret Brothers, Benjamin Coble, Myrtle Lowe, Eugene Coble. The above were baptized on August 15th.

1927

In March, two came forward by letter, H. L. Arrington and Mrs. Bessie Arrington.

In April, three deacons were ordained; B. R. Staley, H. M. Sykes, and W. E. Breedlove.

In July, the protracted meeting was begun, with Bro. Mason doing the preaching. The following presented themselves for baptism; I. B. Ferguson, John B. Mims, Frank Brothers, James Brothers, Dolly Bowman, Mary Bowman, Annie May Lowe, Ruth Lowe, Bonnie Staley. Two came by letter; G. W. Arrington, Ida B. Arrington.

1928

On July 15th, W. F. Arrington and A. J. Barker were received and given the right hand of fellowship.

In September, a protracted meeting was begun, with preaching done by Bro. J. H. Haynes. The following came forward; Mary Reitzel, J. R. Lowe, Fred Barker, Laura Barker, Leonist Barker, Eleanor Cox, Pauline Lowe, and were baptized on Oct. 7th. Three joined by letter; Lola Arrington, Mrs. Clemmie Barker, and Bernice Hill.

W. F. Arrington, A. J. Barker, G. W. Arrington, J. R. Lowe and Virgil O'Briant were elected trustees; Lola Arrington, treasurer; Mary Smith and Lola Arrington, organists.

1929

In May, the church elected three more deacons; A. J. Barker, W. F. Arrington, G. W. Arrington. The building committee was instructed to provide some plan to raise funds for building a new house of worship, W. F. Arrington to be treasurer of the committee.

In September, a protracted meeting was begun and the following came forward; Eugene Reitzel, Paul Brothers, Ansel Arrington, Ben Clapp, Clarence Allred, Minnie Lowe, Hazel York, Ethel Lowe, Flossie Cook, Ethel Arrington, Alene York, Elsie Ferguson, Robert Barker, Vernie Lowe, J. C. Lowe.

On October 6th, the above named candidates were baptized at D. R. Brothers' mill pond.

1930

In August, two joined by letter; Nelson Caudle and wife Tracy Caudle.

In September, three came by letter; Ora Smith, Nannie Smith, and Gladys Smith.
In December, officers were elected: treasurer- Pauline Lowe, organists- Annie Lee Smith, Ethel Arrington, Laurette Barker, Burness Hill, sextons- Ruth Lowe, R. J. Lowe, choir leader- R. J. Lowe. Pastor T. H. Williams resigned, his resignation being accepted by a vote of 9 to 2.

1931

On March 15th conference was held for the purpose of calling a pastor. Brother J. H. Hall was unanimously called.
In October, a meeting was begun with the pastor preaching. The following came forward; Wade Lowe, Marvin Brothers, James Arrington, Mary L. Arrington, Myrtle Yates, Ethel Bryant. On Sunday, November 1st, the above were baptized at D. R. Brothers' pond. One came by letter; _____Dillon.
On Sunday, December 6th, the church met at the pond and baptized three more candidates that gave their names at the October meeting; Bernice Moore, Lois Arrington, Evolene Dillon.
On December 13th, after Sunday School, the church met in conference for transaction of business. Wm. Brothers resigned as clerk, and W. F. Arrington was elected. A building committee was elected; R. L. Coble, W. F. Arrington, B. R. Staley, L. R. Brothers, Wm. Brothers, Wade Lowe, R. J. Lowe, G. W. Arrington, Pauline Lowe, Annie Lee Smith, and A. J. Barker. Plan of the house was left to the committee after some remarks by some members.

1932

Following is a recollection from several of our members:

> The building committee went to see Mt. Zion Baptist Church, and decided our new church building would be built like theirs. Wade Lowe and Babe Staley furnished the lumber, Ben Staley and Bob Coble furnished the money. Hal Millikan sawed all the lumber free. A good number of neighborhood men helped cut this lumber. Mrs. Willie Kime donated the oak for the sills. Approximately $1000. was spent for building materials. All labor was free.

On June 19, 1932, the Macedonia Sunday School held their first sunday school in the new church building, with 96 present. The collection was 83¢. R. J. Lowe was superintendent.
On September 4th a series of meetings began with speaker Rev. J. A. Joyce. The following joined the church; Marie Lowe, Inez Lowe, Ersie Smith, Bessie McKiney, Nellie May Moore, Mrs. Nell Moore, Edith Staley, H. C. Neese, Mrs. H. C. Neese. The above were baptized at D. R. Brothers' pond. Also Brother Fred Glass, Sr., Mrs. Fred Glass Sr., Fred Jr., and Jack Glass, Imogene Yates.
In December, at the election of officers, motion was made and carried to carry the old officers for another year.

1933

At regular conference on Dec. 11, Motion was made to retain old officers; motion carried.

1934

Rev. J. A. Cox was called as pastor.
In September, the church met for revival, the following came forward; Lorene Barker, Dixie Staley, Esta Mae Brothers, Imo Teter, Vance Breedlove, Winfred O'Briant, Howard O'Briant, J. P. Harmon, Minnie Brothers, Evelyn Millikan. The above were baptized the second Sunday in September. U. W. Dodson, Sister U. W. Dodson and Lessie O'Briant came by letter.

View from West side, before addition of sunday school rooms.

View of back side before addition of sunday school rooms.

The Macedonia Baptist Church building that was constructed in 1931 — 1932 stood in the area where the cemetery memorial now is. It is recalled to have been 40 ft. x 64 ft., and the front was facing the railroad. Later, in 1948. sunday school rooms were added to the back side.

Front view after sunday school rooms were added.

Taken from Piedmont Baptist Association Minutes— 41st. Annual Session, October 24th, 25th, 1934—

"Dr. H. T. Stevens presented a plan for organizing a new Baptist Association. He stated that most of the churches in Randolph County, members of the Piedmont Baptist Association, as well as Baptist Churches, members of other associations, had expressed a desire to form a new association. He requested that the Clerk be authorized to grant letters of dismissal to any of the churches in Randolph County desiring to withdraw from our association and help form a new association. A motion was made that the clerk be so authorized. The subject was discussed by Dr. A. B. Conrad, M. A. Huggins, T. W. Fogleman, W. P. McCarter, J. M. Hilliard, J. Ben Eller, O. E. Lee, Clarence A. Smith. The motion was passed.

Letters of dismissal were requested by Dr. H. T. Stevens for the following churches: Asheboro, N. C., Ramseur, Franklinville, Balfour, Glenola, Carraway, White's Memorial, Central Falls, Liberty, **Macedonia**, Sandy Creek, Worthville, Randleman."

Taken from the Randolph Associational Minutes— 1st. Annual Session, October 25th, 1934:

"Rev. H. T. Stevens stated purpose of meeting, which was that the churches affiliated with the Piedmont, Liberty, Sandy Creek, and Montgomery Associations being within the bounds of Randolph Co. form a new association. Roll call of churches: Asheboro, Balfour, Liberty, **Macedonia**, Sandy Creek, Worthville, Shady Grove, Beulah, Center Cross, Central Falls, Glenola, Gravel Hill, Franklinville, Huldah, Ramseur, Mt. Lebanon, Randleman.

By unanimous vote the body proceeded to set up a permanent associational organization."

1935

No minutes recorded.

1936

Rev. W. T. Johnson began his pastorate in October.

At conference in December, R. L. Coble was appointed to finish steps.

No minutes recorded in 1937, 1938.

1939

On March 26th, a conference meeting was held for the ordination of deacons R. L. Coble, Vance Brothers, Vance Breedlove, Ansel Arrington, Hallie Ferguson.

In October, the following came forward to be received: Beatrice Hill, Elsie Ferguson, Rumell Flinchum, Roxie Flinchum, Wilma Arrington. The group was baptized the following August.

No Minutes recorded until 1942.

1942

At November conference, the deacons presented two candidates for the church to decide upon as pastor: Rev. Edwards of Liberty, and Rev. C. F. Laughlin of Cedar Falls. Secret ballot

vote was taken the second Sunday in November, with Rev. Laughlin receiving the majority of votes.

No minutes recorded in 1943.

1944

At February conference, Frank Bowman and Dewitt Coble were elected as deacons, being ordained on April 2, 1944.

Shrubbery for the church was bought from Gilmore Plant and Bulb Co.

In August, a baptismal service was held at Brothers' pond to baptize Mrs. Dewitt Coble, Mrs. Ansel Arrington, Miss Grace Ferguson, Doris and Melrose Arrington.

In September, the oil painting of Jesus, "Outstretched Hands", by Annie Lindley, was presented to the church by Mr. & Mrs. Dewitt Coble and Mr. & Mrs. Frank Bowman.

The flag set was bought by members and friends of the church at a cost of $49.00, and placed in the church on September 9, 1944.

During the September revival, with Rev. John Coley of Raleigh as speaker, the following came forward to unite with the church by baptism; Mrs. Ola Clapp Parker, Gordon Smith, Grady Coble. The above were baptized October 1st. at Brothers' pond.

At special conference, the systematic way of giving in envelopes was passed by the church, to go into effect October 1st. The church roll was revised into two groups— active and inactive.

A church budget of $2000. was adopted for the year.

1945

In January, discussion was begun on the possibility of building sunday school rooms. A "Ways and Means" committee was nominated and accepted, their job being to solicit "ways and means of getting the job started". The committee, which consisted of Gordon Smith, Paul Brothers, Ansel Arrington, Dewitt Coble, ch., and Frank Bowman, worked for several weeks and a good amount of money and material was donated. This committee was made "Finance Committee" by the church.

On February 25, 1945, a special conference was called to make PFC Joe R. Wade a member of our church by proxy after his own request, and a letter written by his Chaplain in Germany. He was received, to be baptized when he returned to the States.

In April, Rev. Laughlin was called to pastor the Trinity Baptist Church also. The two churches met together and worked out a field between the two churches and one pastor, so both churches could have full time services.

There were eleven additions* to the church during the fall revival.

In September, plans were discussed to provide electric power for the church, and Dewitt Coble agreed to give all lumber for the sunday school rooms.

Associational meetings were held at Macedonia on October 25, 26, 1945.

Taken from the 1945 associational minutes:
"Bro. Memory suggested an offering be taken for the benefit of Macedonia Church building fund."

* Additions to the church that are named in the minutes from 1945 forward will be listed in the church membership roll near the back of this book.

From the associational WMU report:

"At the time of this writing we can report only one new Missionary Society that is functioning enough to send a report, and only one Sunbeam band. Those who assumed the responsibility of organizing societies in churches where there were no missionary organizations brought back reports like this; 'The pastors of the churches, and often times the Sunday School superintendent, even though the churches bore the name of Missionary Baptist, were not interested in any kind of missionary organization. Thus our hands were tied when we attempted to reach our goals'."

Macedonia was the only new church sending in a report.

The records showed a total of 17 members with Mrs. H. J. Slawter as president. Contributions to local work was $8.50 and to missions, $3.00.

1946

The regular September revival brought 19 new members into our fellowship. The visiting speaker was Rev. H. S. Branch from the Baptist Church of Alamance, N. C.

In November a vote was taken on whether or not to keep the present pastor. The pastor was automatically dismissed.

1947

With Rev. J. C. Edwards as pastor, and Rev. Paul Hopkins of Montgomery County as assisting speaker, there were four additions to the church during fall revival.

A revised plan for six sunday school rooms, and four upstairs if needed, was approved by the church. The building of the rooms was turned over to the building committee to conduct as they saw fit for the best interest of the church.

1948

Baptismal service was held at Brothers' pond in September, with two candidates being baptized.

Recollections from several members:

Dewitt Coble and Maude Humble furnished building materials for the sunday school rooms. Hallie Ferguson did a good amount of work on the building.

Although no exact date is recalled, some time after the addition of sunday school rooms, Frank Bowman and Hallie Ferguson were placed in charge of getting a well drilled. Mr. Claude Gregson from near Climax was hired to do the drilling. Word was received on Christmas Eve from Mr. Gregson that the well was finished, at 36 feet depth, and would supply 20 gallons of water per minute. Frank Bowman, Ansel Arrington and Paul Brothers installed the pump.

1949

The fall revival was begun in September with Rev. John Haas of Montgomery County as visiting speaker. There were four additions.

1950

The Rev. Edwards tendered his resignation in January. Rev. Glenn Gaffney of Glenola began his pastorate on the first Sunday in June. Mid-week study and prayer service was started in July. The church approved a recommendation to have morning worship services 4 Sundays a month, at the 11 o'clock hour, instead of 2 Sundays as we had been having.

On October 1st, baptismal service was held at A. E. Staley's pond, with 4 candidates.
The church authorized the pastor's salary to be increased from $80. to $125. per month.
In an effort to increase attendance and offerings, two banners were purchased to be given to the deserving classes each Sunday.
The church authorized the committee to have the sunday school rooms finished.

1951 - 1955

The rotating system for election of deacons was recommended and accepted by the church.
A committee was appointed to look into the matter of building a parsonage; committee consisting of F. R. Bowman, Ray York, M. E. Bryant.
A March revival was held in accordance with the South-wide simultaneous crusade. There were five additions; two by baptism, two by statement, and one by letter.
In September, Rev. Gaffney resigned the pastorate to accept a church in Mt. Airy, N. C.
In December, Rev. D. O. Wright was elected pastor and began his duties in January, 1952.
Book shelves were built for the library and a new roof was put on the auditorium in 1952.
In the fall of 1953, revival was held, bringing six additions to the church.

The 1953 associational minutes record a B. T. U. organization with Hal Millikan as director.

In September, 1954, a porch on the front of the church was completed. A new piano and organ were bought this year.
During the spring revival the church gained four members. Rev. Talmadge Smith was visiting speaker for the fall revival, which brought five candidates for baptism.

The 1954 associational meeting was held at Macedonia on October 20th, and at Fayetteville St. Baptist Church on October 21st.

In 1955, the church approved recommendations from the trustees and deacons to remove the chimneys and install shingles on the outside of the church.

1956

At the beginning of the year, decayed framing in the belfry was replaced, and at the same time, a new bell was installed. (Further information on the old and new bells is included in the pages of "recollections" elsewhere in this book.)
Rev. Wright offered his resignation on February 19th.
Fall revival was held with Rev. Dinney as visiting speaker. There were nine candidates for baptism.
In October, the church voted to call Rev. Page Lee as Pastor, and Tommy Jarrett was appointed to secure a place for the pastor to live. A house was rented in the vicinity of the church.
In November, there were two additions by letter.

1957

A committee was named to seek a building site for a parsonage. This committee consisted of Frank Bowman, Ansel Arrington, Gaston Arrington, and Clay Johnson.
The church voted for the deacons' recommendation that the church buy, for a future building site, the Millikan lot located on U.S. 421.
One hundred twenty five new song books were bought, and the church gave four dozen of the old song books to the new mission in Liberty.

At the spring revival, with Rev. Lee in charge, there were five candidates for baptism.
The church sold the store building located on the lot purchased for a pastorium, and a committee was elected to select a building plan. This committee consisted of Leonard Hill, Mrs. A. B. York, and Gaston Arrington.
Fall revival brought one addition.
This year brought the church's approval of providing Bibles for all high school graduates and paying social security for the pastor.
The nursery was furnished with beds and play pens and the church began a quarterly business meeting on the first Wednesday night of each quarter.

1958

Spring revival brought two additions.

> The church organized a softball team in 1958, and participated in Saturday afternoon church league play. The league consisted of several neighboring churches. Many church members participated. After a few years of playing together, Macedonia's team became competitive, and were season winners in 1960, 1969 and 1974. Pastors who played on the Macedonia team were Rev. Page Lee and Rev. Jack Chellew.

The building and finance committees agreed that the church should have 50% of the money raised before the start of building the parsonage. The majority of the church agreed to use brick veneer on the outside, sheet rock on the walls, and an A-type roof.
In August, the building committee presented to the church the cost of closing in the parsonage, and the church voted to proceed with the project before winter. George Spoon, contractor, was in charge of building.
The pastor's salary was increased to $3,120.00, to be paid weekly, at $60.00.
In November, the church approved a recommendation to install a heating unit and septic tank. The building committee was authorized to buy electrical wire for the parsonage, and the labor was to be free.

1959

In January, the church voted to borrow money to complete the parsonage. In February, Frank Bowman, chairman of the finance committee, reported borrowing $4000.00 from Chatham Bank at 3% interest.
Spring revival, with Rev. James DeLoach as speaker, brought 19 candidates for baptism.
Report on parsonage:

Cost of parsonage	$13,044.12
Other incidental expenses	$ 596.41
Payment on loan.	$ 1,029.99
Pledged Labor	$ 788.20
Cost of building lot	$ 995.00

The associational meetings were held at Deep River on October 21st, and at Macedonia on October 22nd.

1960

Shrubbery was planted at the parsonage.
Rev. Page Lee offered his resignation to become effective in June.
A parsonage dedication service was held on May 22nd, after the final loan payment.

Macedonia Baptist Church Parsonage

SPECIAL COMMITTEES FOR PARSONAGE

PLANNING COMMITTEE:	Leonard Hill, Chairman Gaston Arrington Mrs. A. B. York, Sr.
FINANCE COMMITTEE:	Frank Bowman, Chairman Hal Worth Millikan Tommy York
BUILDING COMMITTEE:	M. E. Bryant, Chairman Leonard Hill Clay Johnson Miss Treva Hinshaw (Treasurer)

Rev. John Chellew was voted in as pastor in October.
A heating system was installed in the church by Silas Atkins.

1961

The spring revival brought three additions.
The Sunday School attendance was reported at an average of 155 for June and 143 for July.
An automatic water cooler was installed in the church.

1962

The Brotherhood was organized in 1962, with Edmund Harrison as president, and an enrollment of 13.
Rev. Chellew resigned in March, to accept a pastorate at Pinecroft Baptist Church.
In July, the Rev. Robert Gray was voted on to come as pastor in September.
A mimeograph machine was bought this year, in order to make printed bulletins available.

1963

The rotating system for of trustees was started.
Rev. Bob Gray was elected by the church as messenger to the Kansas City Convention.

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A long-range building program, including plans to relocate, was brought before the church by the planning committee. The church rejected the plan by a vote of 85 to 53.

Later, the church approved a plan to paint the interior of the sanctuary, and to put up temporary partitions, in the form of curtains, to serve as Sunday School rooms.

In November, Rev. Gray attended the N. C. Baptist State Convention in Wilmington, N. C.

1964

In February, Mrs. Madeline Coble was elected to buy 4 bread trays, 2 cup trays, 50 glasses, and 2 tablecloths for communion services.

Rev. Gray attended the Southern Baptist Convention in Atlantic City, N. J. in May.

A new proposed constitution and by-laws was presented to the church by the constitution committee on May 5th. Discussions were to be held on May 17th and June 7th, with a vote to be taken on June 10th. At this time three amendments were presented, two of which were defeated, and one was approved.

In December, a letter of resignation was read by Rev. Gray, so that he might go to the Grace Baptist Church in Durham, N. C. as associate pastor.

1965

In February, the planning committee recommended that the property adjacent to the parsonage, consisting of approximately 10 acres, be purchased for the amount of $6000.00, for future development and expansion. This recommendation was approved by a vote of 68 in favor, 7 opposed.

On Sunday, March 7th, at the 11 o'clock worship hour, a motion was made and approved that Rev. Raleigh Roosevelt Castelloe Jr. be accepted as pastor.

In April, the church voted to clean up the land adjacent to the parsonage by removing underbrush, doing necessary bulldozing along the front, and erecting a 4' x 8' sign, reading "Site of Future Development of Macedonia Baptist Church", and to relieve Mrs. B. F. Harrison from duties on the planning committee, at her request, and that she be replaced by Mrs. Grace Wolfe.

In the April conference, the planning committee was given the authority to contact the Architectural Dept. of the N. C. Baptist Convention for their advice as to a building program.

Bobbie Breedlove and Sandra York were elected as Youth Choir directors, and Patsy Walker as Youth Choir pianist.

In May, on recommendation from the deacons, a free will offering was taken and sent to the Pleasant Hill Baptist Church in Ellerbe, N. C., to help them in their endeavors to build a church building.

On May 16th, Training Union was postponed due to a reception planned for the pastor and his family.

In June, a daytime Vacation Bible School was held with an average attendance of 53, and Grace Wolfe as principal.

At the July conference the motion was made, seconded, and carried to transfer all funds over $1500.00 in our regular budget account to the building fund.

Rev. Travis Styles was present at the July "Family Night" to show slides of his trip to Brazil.

On August 15th, the planning committee asked for and received authority to have a topographical survey made of the land adjacent to the parsonage.

Organizational leaders for the year were as follows:

W.M.U. President. . . . . Grace Wolfe
Day Circle Chairman . . . . . Mary Lois Frye
Night Circle Chairman . . . . . Maxine Breedlove
YWA Counselors. . . . . Jean York, Mary Lee York
Intermediate G. A. Leader . . . . . Phyllis Castelloe
Junior G. A. Leader . . . . . Fern Harmon
Primary Sunbean Leaders . . . . . Dolly Moser, Margie Coble
Beginner Sunbeam Leaders . . . . . Mary Lois Frye, Mary McClure
Brotherhood President. . . . . Sherrill York
R. A. Chairman. . . . . Raleigh Castelloe
Training Union Director . . . . . Fern Harmon

The deacons recommended that the 1st. Sunday in October (10/3/65) be set as the date for paying off the note at the bank on the land purchase. The motion carried.

1966

In March, the church joined the Liberty First Baptist Church in a joint baptismal service.
In April, the church employed John James Croft Jr. as architect for the church building program.
On May 4th, the church elected Rev. Castelloe as messenger to the Detroit convention.

Family Night was held Wednesday, July 13th, as a joint meeting for all organizaitons. Rev. Sammy James, a missionary to Viet Nam, spoke and showed slides of his work.

At a called conference in December, the planning committee recommended that the building fund goal be set at $10,600.00, this to be broken down to $200.00 weekly.

1967

In February, the church voted to rent a safe deposit box at a cost of $5.00 per year.
It was recommended by the deacons at March conference that the church not consider the sale of any land at present..
There were two additions to the church during April revival.
At the regular business meeting in July, the church voted to start using the Christian Training literature and to discontinue the Life and Work literature.
There were two new members in July.
The church purchased 25 Junior Hymnals.
Instead of a spring revival for 1968, the church decided to participate in "The School of Missions".
The church received a request to be host for the 1968 associational meeting, but declined due to the lack of facilities to accommodate the large crowd expected.
In November, Rev. and Mrs. Castelloe were elected to serve as messengers at the Baptist State convention.

1968

The scheduled conference was not held in January due to bad weather.
At a called conference on January 28, 1968, the following recommendations were presented by the Planning Committee:
1— That the deacons nominate a Building and Finance Committee. Seconded and carried.

2— That the present planning committee be dissolved and be relieved of their duties. Seconded and carried.

In February, the recommendation was brought from the meeting of officers and teachers that we go back on a permanent basis to the Life and Work literature. Seconded and carried.

On recommendation from the deacons, the following people were elected to serve on the new building committee: Connie Woodard, Vester Flinchum, Claude Canter, Mary McClure, and the following people on the finance committee: Leonard Hill, M. E. Bryant, Boyce Wolfe, Tommy York, Lawrence Humble. In April, Mary Ruth Brothers was also elected to serve on the building committee.

The church voted that the 1967-1968 budget be extended to December 31st, 1968, and at that time to adopt a new budget to run on a calendar year basis.

A box of linen was sent to missionaries in Tennessee for "Christmas in August", as a community missions project of the W.M.U.

In October, the church allowed the pastor to obtain employment with the contractor of the new church building, in order to serve in a watch-care capacity for the church.

In November, the church elected a furnishing committee for the new church building, consisting of the following persons: Doris Flinchum, Eugene Brady, Phyllis Castelloe, Leonard Hill, Doris York, Bobby Ferguson, Joy Cell Millikan.

Also elected was a committee on the disposition of the old church building: Paul Bryant, Gaston Arrington, and Frank Bowman.

At a called conference on November 10, 1968, it was recommended, seconded and carried that people who reserved sites in the cemetery and do not intend to use them be asked to release them to the church.

1969

The finance committee submitted the recommended building fund goal for 1969— $16,000.00. This goal was adopted.

The following recommendations from the deacons were seconded and carried: That the church not sell any church land; That Doris York be relieved from serving on the church furnishings committee; That the forty dollars realized from the sale of the organ be placed in the building fund.

The church approved recommendation from the church furnishings committee to purchase pews from Page Church Furniture Co. of Albemarle, N. C.; pews to be made of Andiroba with white ends, equipped with book racks, communion cup holders, and card and pencil holders. The total cost of pews: $4,640.00. Approval was given to work out a plan whereby individuals or families could purchase pews as memorials, with memorial plaques, provided they pay the extra expense of the plaques.

The W. M. U. voted to give a New Testament to new babies of the church members. Christopher John Garrett was given the first New Testament.

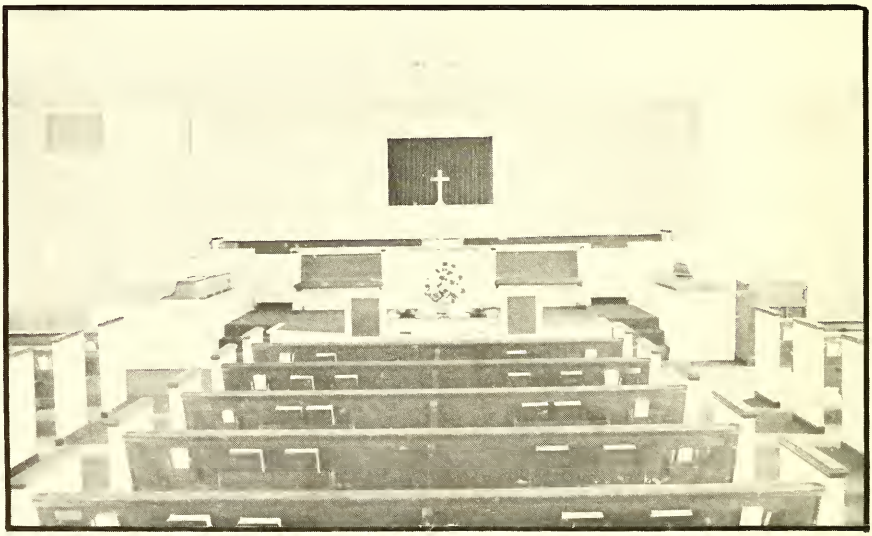
Vacation Bible School enrollment was 99.

The church made available $50.00, from the recreation fund, for use by the softball teams.

The church approved a recommendation from the furnishings committee that the new pulpit, choir, auditorium, & vestibule be carpeted wall-to-wall, with red commercial glue-down carpet at a cost of $5.60 per yard (approximate cost— $1,800. including installation).

MACEDONIA BAPTIST CHURCH

The building, contracted for $133,747., was started in October, 1968 by Van Thomas Construction Co. of Siler City, N. C. Architect Jack Croft of Asheboro, N. C. designed the colonial style church, its educational building and fellowship hall. There are 21 classrooms, an office, study, nursery and kitchen in the brick structure. Pew space in the sanctuary provides for 221 persons plus the choir. $110,000. in bonds were sold to church members and friends, at 7% simple interest, to provide funds for the building program.



The first service was held in the new building on October 4, 1969.

A dedication service was held on November 2nd, at 2:30 in the afternoon, with Dr. Claud Bowen as guest speaker. Special music was furnished by the Messengers and the Macedonia Quartet.

A recommendation from the deacons was approved, to contract the mowing for the church grounds to the young people for the amount of $100.00.

The Disciples Unlimited requested permission from the church to use the old church building as a recreation center for the community. Request granted.

A private telephone was installed in the church study.

The committee elected to dispose of the old church building was granted authority to sell all items in the building, other than the heating plant, the bell, and the building itself.

The "Building Fund" was changed to the "Debt Retirement Fund" and the 1970 goal was set at $18,000.

1970

Mercury lights were installed on the church grounds.

In March, a recommendation was adopted that all people, other than church members and their household, desiring grave sites in the church cemetery, be charged a fee of $50.00 per grave site, with special offerings being taken on Memorial Day and Homecoming Day for the Cemetery Care Fund.

The church was asked to be host for the first day of associational conference in October, 1971. An invitation was extended to the association.

On recommendation from the deacons, the church voted that $250.00 of the church budget for conventions be used for the purpose of housing, and half the registration, for the young people attending assembly at Fort Caswell.

The Liberty Ruritan Club was given permission to use a picture of the church building on their 1971 calendar.

In December, the church decided to set up a temporary "clothes closet" in the empty Sunday School room, to be used for persons who have the need.

1971

In June, Rev. Castelloe read a letter offering resignation as pastor of the church. Vote was taken as follows; To accept resignation— 17, To deny resignation— 28. The resignation was denied. Rev. Castelloe said he would remain as pastor.

The church voted that the office of church secretary be considered each year, along with other church officers. Brenda Wolfe was elected as church secretary.

Beaman, Inc. leased the old church building for $70.00 a month for 6 months, with an option to renew the lease on a monthly basis. Rent from the old church property was to be placed in the debt retirement fund.

> The W.M.U. sold plates, with a picture of the church on them, for $5.00 each, to help with the expense of the associational meeting held on Oct. 20. The food committee consisted of W.M.U. members; Phyllis Castelloe, Gladys Canter, Grace Wolfe and Jean York. Meat and rolls were purchased by the W.M.U. treasury and vegetables and desserts were furnished by the ladies of the church. There was a very good attendance.

In November, Rev. Raleigh Castelloe stated that he was resigning as of Dec. 28, 1971, to assume duties at First Baptist Church, Newton, N. C.

Milton Ferguson, Claude Canter, Leonard Hill, Madeline Coble and Anna Lee Arrington were elected to serve as pulpit committee.

1972-1974

In April, the pulpit committee recommended Rev. Claude Byerly as a candidate for pastor. A count of secret ballots revealed 106 in favor, 13 against Rev. Byerly becoming pastor. The vote carried by 89.9%.

A letter was read to the church on May 14, stating that Rev. Byerly would not be coming as pastor of our church. A new pulpit committee was elected; Bob Atwater, Gene Garrett, Gaston Arrington.

In the June conference, the church voted to raise the pastor's salary from $6800.00 per year to $8000.00 per year.

On July 2, 1972, Rev. Tom Lomax preached a trial sermon. Rev. Lomax declined on July 3rd. Two weeks later, he asked that we reconsider him. A vote was taken by secret ballot. 44 yes votes, 41 no votes; not a 2/3 majority.

The church agreed to pay the travel expense for the young people's trip to North Carolina Baptist Assembly at Southport. Counselors for the youth were Milton and Adele Ferguson.

Dr. Page Lee was extended an invitation to speak at the Homecoming Service in September.

Sept. 24, 1972, conference for the purpose of voting on Rev. Norman L. Livengood, Sr. for pastor. There were 61 votes to call him as pastor, with 21 opposing votes. The vote carried with 74.4%.

A concrete slab was poured under the light in the church parking lot for a basketball court.

The church was called into conference on Jan. 21, 1973, by the pastor. A motion was made and seconded that the committee on disposition of the old church building be granted permission to contract with an interested party, at no cost to the church, the tearing down of the old building and leveling the area, the work to be completed in one year. Motion carried.

The old building was later torn down by Mr. Albert Cox, of Julian.

The Lottie Moon offering goal was set at $500.00. The offering, which was hung on an evergreen tree in individual envelopes by each member who wished to participate, amounted to $587.00.

In the February conference, Rev. Livengood proposed to begin a kindergarten for ages 4 and 5, beginning in the fall as a service and an outreach of our church. This proposal was adopted.

Hilda Holder and Joyce Tilley later accepted positions as teachers.

In the September conference, James Kime was nominated by the deacons as a junior deacon, to attend their meetings as a means of a training program.

In February, 1974, the church voted to give the pastor approval to call his radio program the "Macedonia Baptist Church Program".

The church deeded back to Mr. Arlos O'Briant a strip of land at the old church grounds, 30 feet on the east side of the church property, deeded to the church in 1959.

The area where the old church building stood was fertilized and seeded.

The W.M.U. purchased and installed draperies in the parsonage living room.

The trustees erected a sign saying "Welcome to Macedonia".

A pictoral church directory was made, containing pictures, addresses, and a short church history.

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Rev. and Mrs. Livengood were elected delegates to the Baptist convention in Texas.

Rev. Livengood reported that a church bus had been purchased.

A recommendation was made that in the the future, any youth groups from Macedonia, attending assembly at Caswell, be required to reside on campus. Recommendation accepted.

On October 6, 1974, Rev. Livengood read a letter of resignation, to be effective Oct. 27, to go to Morrisville Baptist Church, Morrisville, N. C. Also, Mrs. Livengood resigned as music director.

Roy Holder, Bernard Booth, and Frank Bowman were elected to serve as pulpit committee.

Two new buzzers for the Sunday School were installed.

In November, the W.M..U. gave the church two Christmas wreaths for the front doors.

1975

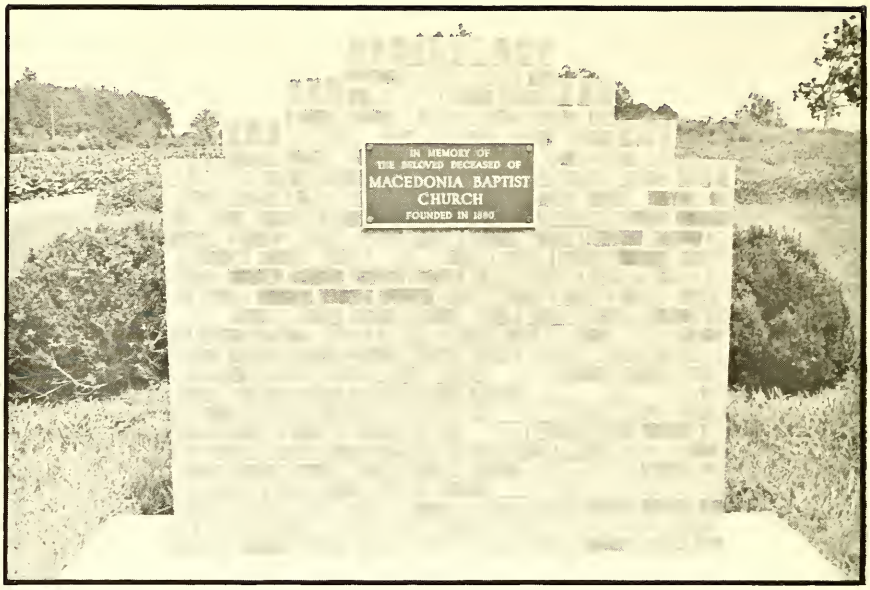
In January, the pulpit committee presented to the church Rev. Bill Smithwick, to be called as our pastor. Vote taken; 68-yes, 33-no. Two-thirds majority carrying to call Rev. Smithwick as our pastor.

Drapes were installed in the library and the baptistry was painted.

The W.M.U. ladies began delivering recorded Sunday worship services to shut-ins.

The W.M.U. requested permission to work with the trustees on a project to beautify the cemetery.

The cemetery, located off the highway, at the site of the first church building, is nearly as old as the church itself. The first grave is marked by a stone inscribed "Lovonia - Dau. of L. C. and C. E. Stephenson - Born Jan. 19, 1887 -Died Nov. 12, 1900 - Meet Me In Heaven".



The cemetery memorial began as a project of the W.M.U. ladies, with the help of the trustees. A walkway with concrete benches leads to the brick monument. The bronze memorial plaque is engraved "In memory of the beloved deceased of Macedonia Baptist Church - Founded in 1880". Azaleas, trees and shrubs surrounding the garden were given in memory and honor of loved ones. The planting was arranged under the supervision of Mildred and Frank Bowman.

A new piano was purchased from Bill Boyce Music Company for $800.00.

A picture of Jesus on the Cross was given to the church by George Jenkins, Jr., in memory of his father.

On August 31, the W.M.U. sponsored "Pastor Appreciation Day", and served refreshments after the Sunday night service.

A group of 9 ladies and the pastor attended a Foreign Mission Study, "Sick and Ye Visited Me", at the First Baptist Church in Liberty, on Nov. 9th. The course was taught by Dr. Copeland.

The church voted to discontinue our participation in the annual Christmas program at the Julian Lions Hut.

A motion was made and carried that we discontinue having a Christmas tree, decorations and gifts in the church sanctuary until further action is taken.

The bus committee, consisting of Bernard Booth, Rev. Bill Smithwick, and James Kime, recommended guidelines for use of the church bus.

1976-1977

The employees of Liberty Chair Co. took up a memorial offering in memory of Ethel and Delacy Fogleman, in the amount of $405.80, wishing it to be used for refinishing of the pulpit furniture. Refinishing was completed in August.

The kindergarten was discontinued, with the balance in the kindergarten fund going for repairs to the air conditioner or purchase of a new unit.

.1756

Recommendation to call a part-time Minister of Music was voted on by secret ballot. The vote carried by a majority; yes-68, no-26. Later, Rev. Bill Rittenhouse was called to take the position of part-time Minister of Music.

With the help of the church, the W.M.U. sponsored a "Womanless Wedding", hot-dog supper, and craft sale. $100.00 of the proceeds was applied to a heating and air-conditioning unit.

A two-grave cemetery plot was given to Mr. Arlos O'Briant as a gift.

In 1977, the Sunday School opening assembly was discontinued after a month's trial of going directly to the classes.

In February, guidelines were adopted in compliance with the Governor's request for energy conservation, and also to reduce our own energy use.

Permission was given to the Baptist Women to proceed with plans to make a Chrismon Tree.

In the fall, the women of the church met, mornings and evenings, to make the Chrismon decorations which symbolize the meaning of our Lord Jesus Christ through monograms and symbols. The Chrismons are made in combinations of white and gold— white refers to our Lord's purity and perfection; gold to His majesty and glory. The evergreen tree symbolizes the eternal life in Christ, while the tiny white lights on the tree point to Christ as the light of the world.

A foreign mission study course entitled "Rivers of Ink" was held in November, with the pastor teaching. Mt. Pleasant and Sandy Creek churches joined in the study.

In December, the W.M.U. presented a Lottie Moon program, spotlighting the different Chrismons on the tree, and explaining their meanings.

1978-1979

In May, the Church voted to participate in the World Mission Conference, March 18 - 25, 1979, in lieu of revival.

Dale Fields and Barry Hemphill were elected to serve as Junior Deacons in 1978.

Rev. Smithwick attended the Evangelism Conference at Fayetteville, N. C. in 1979.

The church's oldest living member, Lula Smith, celebrated her 100th birthday on February 17, 1979.

Mrs. Paul Early, William N. McElrath, James Efrid, Jesus Cecililio Martinez and _____participated as speakers at the World Mission Conference.

Mrs. Paul Early, missionary associate, employed in Theological Training in The Bahamas Baptist Bible Institute, stated a need for books to start a new library. The Baptist Women started a drive to collect books for Mrs. Early, to which the church was generously responsive.

In 1979, the church held an Easter Sunrise Service at the cemetery site, at 6 o'clock; after which the men of the church cooked breakfast for the congregation.

The church agreed to run the church bulletin in the Liberty News.

Twenty choir robes were received from Mint Hill Baptist Church in Charlotte. A special offering was taken to send to them.

On June 23, 1979, the Baptist Women gave a supper for the deacons and their wives. Rev. Judson Rotan, director of missions, was guest speaker.

The deacons for 1979-80 were elected by secret ballot. The seven men receiving the most votes would serve as deacons if they would consent to serve.

Wednesday prayer service was discontinued temporarily.

Rev. Bill Smithwick offered his resignation, effective September 2, 1979, to go to Mill Creek Baptist Church, Fincastle, Va.

> Children's Hour began, during morning worship, for young children, 4 years to third grade. They meet the 2nd. and 4th. Sundays, for Bible Study and creative activities, directed by Hilda Holder.

Barry Hemphill, Peggy Chilton, Mitchell Flinchum, Bob Atwater and Jeanna Collier were elected to serve on the pulpit committee. Alternates were Carl Coble and Madeline Coble.

The church was given cushions for the pews by the grandchildren of Mrs. Vallie Bryant, as a memorial for Mrs. Bryant and Mrs. Ethel Fogleman.

On December 16, 1979, the church voted on Rev. F. G. Alford for pastor. Secret ballot resullts were 57 yes, 27 no. The church extended the call.

Guidelines for the parsonage were recommended by the deacons and adopted.

1980

On February 17, 1980, Rev. and Mrs. F. G. Alford came forward, transferring their membership to Macedonia by letter, from Fairmont Park Baptist Church, High Point.

> The church took a love offering of $211.00 for Rev. D. O. Wright, to help purchase a new car.

The Centennial Committee, consisting of Mrs. Lee Garrett, Mrs. Joyce Tilley, and Mrs. Hilda Holder, which was appointed by the W.M.U., asked that the centennial project be upgraded to a full church project, directed by the above committee. The centennial celebration is to include a day of special emphasis, plus a printed history of Macedonia Baptist Church. History books were to be sold in advance, for $5.00 each, to enable the church to supply funds for printing.

The finance committee made a proposal to pay the church indebtedness by August 31, 1980; an approximate amount of $10,600.00.

> The loan was paid in full by April. A note burning ceremony was held Sunday, June 22, 1980, with Rev. Judson Rotan and Rev. Raleigh Castelloe as guest speakers. The bonds were burned in a silver barrel, with all members, who wished to, participating by throwing bonds into the flames.

In February, the bell committee, consisting of Gladys Canter, Grace Wolfe, and Peggy Chilton, requested approval for installation of the bell and memorial to the left of the sanctuary. Bricks were to be sold for 35¢ each, to raise money for installation.

Frank Bowman, David Tilley, Clarence Chilton, and Doc Campbell helped with construction of the bell memorial, which was completed in May.

A number of W.M.U. ladies expressed an interest in a day circle, which was started in March.

Average Sunday School attendance for March was 101.

The first Sunday in April was set as "Tithe Sunday". The offering was $934.61.

During the April revival, two came forward on profession of faith.

A recommendation was made by the deacons that the church look into a perpetual care cemetery program, with the initial appointment of a 3-person commitee. The committee was appointed as follows; Paul Bryant, Madeline Coble, Leonard Hill.

The church authorized an expenditure of $300.00 to our pastor, to attend the Southern Baptist Convention in St. Louis, Mo.

A letter of appreciation for books was received from Mrs. Paul Early, missionary.

The youth went on a trip to Higher Ground Christian Retreat Center, off the Blue Ridge Parkway in Virginia. Counselors were Georgia and Ronnie Stephens. Financial assistance of approximately $300.00 was given by the church.

An air conditioning window unit was installed in the parsonage, and six hundred feet of drainage pipe and twenty-eight tons of stone were installed to clear up water and drainage problem under the parsonage. The group contributing time, labor and equipment to this job were Hal Millikan, Coley Lowman, Roy Holder, Cliff Holder, Chris Holder, Gaston Arrington and Frank Bowman.

There have been twelve additions to the church through August 24, 1980.

Recollections and Notes of Interest

The first bell used in the tower when the middle church (1932) was built, came from the Bud Wicker place. People who have served the church by ringing the bell were Ed Breedlove, Vance Breedlove, Anderson Wicker, and Ray York. The custom of the past was to ring the church bell when help was needed to dig a grave.

In 1956, framing was replaced and a larger bell installed. The bell came from First Methodist Church in Liberty. With the Official Board's approval, Mr. Floyd Deaton, chairman, gave the bell to Hallie Ferguson for our church.

The trustees of Macedonia gave the old bell to Rev. D. O. Wright. He, in turn, gave the bell to Hill Memorial Baptist Church, in Virginia, where he was pastor at the time.

The oldest church building was bought by Frank Arrington, who tore it down and moved it, to build a house. This house, since remodeled, now stands on state road 2502, and is owned by Alfred and Pat Crutchfield.

Madeline Coble has been preparing our Communion table for 42 years. Prior to this time, it is recalled that Vashti Brothers Coble served in this capacity.

This glassware, which was owned by Vashti Brothers Coble and is now owned by her daughter, Grace C. Johnson,was used for communion services in the earlier days of our church. The goblet was known as the "Common Cup".

From a list of 10 pastors in the 1947 Randolph Baptist Associational Minutes, meeting held at Balfour; "Ordained ministers, not pastors in the association, W. F. Arrington, Julian, N. C., member at Macedonia".

Macedonia began full-time services (morning and evening) in the winter of 1956, under the pastorate of Page Lee.

Recollections of gifts to the church;
Pulpit Bible, Baptistry Curtain, Furnishings for Youth Sunday School Classroom, and picture of Prather York, from Sherrill and Mary Lee York. Communion Service from children of George and Belle Arrington. Calvary Cross from family of Nellie Blackard. Carpet and Desk for Study from Dovie Causey. Carpet for Nursery from Joe Wade. Picnic Tables from Joe Wade. Speaker System from the Youth of the church. Wine-colored Baptist Hymnals from Robert and Bonnie Barker. Books in the Library from Sunday School Classes and Individuals. Land from Mr. Arlos O'Briant. Refrigerator from W.M.U. Church Pews from Families and Individuals. Electric Range from Madeline Coble. Kitchen Items from Ladies of the church. Wicker Flower Stands from W.M.U.

Theodosia Brothers Coble - known to most everyone as "Aunt Dosh" - was one of the charter members of our church, and was Sunday School Superintendent at one time. Born October 26, 1859, and died August 7, 1956 at the age of 97, she was the last surviving charter member.

Dewitt Coble served as Sunday School Superintendent in the 1930s.

From the 1881 minutes of the Sandy Creek Baptist Associstion, meeting held at Mt. Pleasant, report on foreign missions; "Our fathers prayed that the Lord would open the nations to the Gospel of Christ; their prayers have been heard and answered. China's 400,000,000 of human souls are ready for the Gospel. At Tung Chow, Rev. T. P. Crawford and wife, Mrs. S. J. Holmes, and **Miss L. Moon** are sowing the seeds of truth in Asian society".

We conclude with gratitude to all who have been a part of these one hundred years and with a prayer for all who will be a part of our future years.

May we continue to sow the seeds of Christianity in our community and the communities the world over— all for the service of mankind, and to the Glory of God.

CHURCH ROLL — 1880-1980

CHARTER MEMBERS

E. G. Brothers
Sarah Brothers
Sarah Jane Brothers
Theodosia Brothers
Lodoskia Brothers
Alfred W. Kivett
Rachel Kivett
Patterson Williams

1880

Rev. M. P. Beck
Mrs. M. P. Beck
M. A. Beck
W. W. Beck

1881

J. A. Breedlove
Rev. J. D. Hackney
Sarah M. Wicker

1882

Lutisha Coble
Mark Penny

1883

Leanna Penny

1888

Cindarilla Black

1892

Wm. Brothers
Nancy A. Brothers
John N. Layton
Mary Brothers
Vashti Brothers
Iva L. Brothers

1893

Mary Hannah Brothers
Emma E. Brothers
Sarah J. Coble
Cora E. Brothers
Cy R. Brothers
D. R. Brothers
E. G. Brothers, Jr.

1895

J. W. Neese
Lillie Neese
R. L. Coble
J. T. Shoffner
Flora M. Brothers

1896

Alice Clapp
Alfred Brothers
Lula A. Brothers
J. C. Stephenson
W. E. Smith
G. L. Neese
Catherine Breedlove
Sarah C. Humble
L. C. Stephenson

1897

Alice Breedlove
Mary Breedlove

1898

A. A. Coble
S. H. Coble

1901

Rox Coble
Iro Coble

1902

Paul Staley
Mamie Staley
Ben Staley
Roxie Coble
Thomas Coble
Lillie Coble
Cash Brothers
J. L. Brothers
Lizzie Brothers
Rilla Brothers
W. W. Stepenson

1903

R. R. Burgess
Abigail Stephenson

1906

Julia Bowman
Charlie Bowman
Sarah E. Stephenson
Callie Clapp
Minnie L. Layton

1909

Dovie E. Clapp
Mary M. Clapp
Amanda L. Clapp
Nancy C. Clapp
Anna L. Brothers
Mabel Brothers
Dovie Brothers
Viola Brothers
H. B. Murry
Washington Smith
Cora Stephenson

1910

Maude D. Brothers
Ruby L. Staley

1913

Mary E. Staley

1915

Loraine Brothers
Dewey Coble
Hester Coble
Villa Shoffner
Kizzie Stephenson

1916

Mrs. D. R. Hester
Edith Hester
Cleta Bowman
Margie Bowman
Wake Brothers

1917-1920

J. F. Clapp
Juda Clapp
Zeb Smith
Josie Smith
Walter Smith
Arthur Smith
Cinda Hanner
Earl Hanner
Pearl Hanner
Dewitt Coble
Grace Coble
Harrison Coble
Virgil O'Briant
Vance Brothers
Wm. Brothers, Jr.
Noah Hester
J. E. Stephenson
Iler Stephenson
Winnie Curtis
Anderson Wicker
Gladys Reitzel
Wm. Reitzel

1921

Zimri Wicker
Clarice Ferguson
Mrs. Emma Ferguson
Charlie Ferguson
Verla Cox
Flora Breedlove
Annie Lee Smith

1922

Edna Reitzel
Myrtle Cox
Dosie Humble
Harriet Humble
Lena Marley
Gracie Marley
Popsie Breedlove
W. E. Breedlove
Mary Smith
Kate Smith
W. O. Causey
Clarence Brothers
Marvin Brothers
Elbert Staley
Howard Brothers
Rosa Brothers
Annie May Brothers
Mrs. Maggie Brothers
Clarence Sykes
H. M. Sykes
Mrs. Mary Sykes
J. W. Harmon
Minerva Hester
C. C. Ferguson

1923

Geneva Hester
Maud Sykes
Ethel Sykes
Nellie Bowman
Frank Bowman
Mandy Staley
Ethel Clapp
Bessie Clapp
Bun Breedlove
Valla Breedlove
Philip Cox
Glenn Cox
Neuman Ferguson
Charley Ferguson
Mamie Smith
Pearl Smith
Bunch Low
Colon Hanner
Virgil Hanner
Dewitt Humble
Julius Humble
Mrs. Lizzie Chilton
Ben Brothers

286.175661 MIC

_____Butler
_____Butler

1924

Rev. C. E. Crisman

1925

Bertie Coble
J. M. Clapp
Myrtle Bowman
Rosa Layton

1926

Viola Lowe
Eda Stephenson
Martha Brothers
Margaret Brothers
Benjamin Coble
Eugene Coble
Evolene Coble
Myrtle Lowe

1927

H.. L. Arrington
Mrs. Bessie Arrington
G. W. Arrington
Ida B. Arrington
I. B. Ferguson
John B. Mims
Frank Brothers
James Brothers
Dolly Bowman
Mary Bowman
Annie May Lowe
Ruth Lowe
Bonnie Staley

1928

W. F. Arrington
Lola Arrington
Mary Reitzel
A. J. Barker
Fred Barker
Laura Barker
Leonist Barker
Mrs. Clemmie Barker
J. R. Lowe
Pauline Lowe
Eleanor Cox
Bernice Hill

1929

Eugene Reitzel
Paul Brothers
Ansel Arrington
Ben Clapp
Flossie Cook
Clarence Allred
Gladys R. Allred
Minnie Lowe
J. C. Lowe
Ethel Lowe
Vernie Lowe
Hazel York
Alene York
Robert Barker
Ethel Arrington
Elsie Ferguson

1930

Nelson Caudle
Tracy Caudle
Ora Smith
Nannie Smith
Gladys Smith

1931

Wade Lowe
Marvin Brothers
James Arrington
Mary L. Arrington
Lois Arrington
Myrtle Yates
Ethel Bryant
Bernice Moore
H. L. Dillon
Pearl Dillon
Evolene Dillon
Wilmoth Dillon

1932

Marie Lowe
Inez Lowe
Ersie Smith
Bessie McKinney
Nellie Mae Moore
Nell Moore
Edith Staley
H. C. Neese
Mrs. H. C. Neese
Fred Glass, Sr.
Mrs. Fred Glass, Sr.
Fred Glass, Jr.
Jack Glass
Imogene Yates

1934

Lorene Barker
Dixie Staley
Esta Mae Brothers
Minnie Brothers
Vance Breedlove
Imo Teter
Lessie O'Briant
Winfred O'Briant
Howard O'Briant
J. P. Harmon
Evelyn Millikan
U. W. Dodson
Mrs. U. W. Dodson

1935

G. W. Hicks
Mrs. G. W. Hicks

1937

Aleece Millikan

1938

Ray York
Hallie Ferguson
Clarence Smith
Tommy York
A. B. York, Jr.
Foy Lee O'Briant
G. A. Jenkins, Jr.
Flemings Hemphill
Maxine Breedlove
Mary Lewis Brothers

1939

Beatrice Hill
Elsie Ferguson
Rumell Flinchum
Roxie Flinchum
Wilma Arrington

1941

Mildred Bowman
Mary Ruth Brothers

1942

Mary Lois Breedlove
Foy Lowe
Thelma O'Briant
Paul O'Briant
Mary Elizabeth O'Briant
C. D. Webster
Rena Arrington
Rev. C. F. Laughlin
Mrs. C. F. Laughlin

1943

Mrs. Harry Slawter

1944

Mrs. Dewitt Coble
Grace Ferguson
Mrs. Ansel Arrington
Doris Arrington
Melrose Arrington
Ola Clapp Parker
Gordon Smith
Grady Coble

1945

Mrs. Mamie Allred
Marie Allred
Harold Allred
Norman Moore
Franklin Moore
A. J. O'Briant
Dorothy O'Briant
Hazel O'Briant
Marine Clapp
Lorene Smith
James Wicker
Joe Wade

1946

Clay Johnson
Anna Millikan
Doris Moore
Mary Lee Moore
Mazie Simpson
Inez Simpson
Bonalean Hicks
Louise Layton
Ruth Jenkins
Clarise Jenkins
Barbara O'Briant
Ruby O'Briant
Pauline O'Briant
Juanita O'Briant
Mary Jo Slawter
Rachel Neese
Dorothy Clapp
Theresa Barker
Howard Hinshaw
Annie Lee Layton

1947

Bobby Arrington
Bobby Glasgow
Milton Ferguson
Thomas Breedlove

1948

Mrs. Kemp Staley
Mrs. Margie Lowe

1949

Winfred Carroll
Minnie Carroll
Carl Coble
Jackie Coble
Carolyn Slawter
Mrs. Numan Ferguson

Lester Simmons
Mrs. Lester Simmons
Ellis Bryant

1950

Yvonne Arrington
Betty Lou Moore
Jean Flinchum
James McClure
Glenn Gaffney
Mrs. Glenn Gaffney
Betty Jean Webster

1951

Dottie Blackard
Mrs. Walter Clapp
Gaston Arrington
Harry Slawter
Mrs. W. F. Arrington
Fern Harmon
Tommy Jarrett
Boyce Wolfe

1952

Mrs. R. B. Arrington
Brenda Ferguson
Patsy Pierce
Betty Smith

1953

Linda Mae Arrington
Norma Jean Arrington
Nancy Carol Arrington
Thelma Humble
Clara Davis
Naomi O'Briant
Patsy Bryant
Sue O'Briant
Jean O'Briant
Rachel Simmons
Virginia Staley
C. W. Staley
Jean Staley
Jerry Staley
Cleo Barker
Hal Worth Millikan
Joy Cell Millikan

1954

Don Slawter
Larry Slawter
Gene Garrett
Odell Hyatt
Ruth Arrington
Lawrence Humble
Beatrice Humble
Bonnie Sawyer
Harvey Clark
Larry Foster

1955

Michael Bowman
Donald Moore
Ida Marie O'Briant
Gloria Brothers
Glenna Humble
Martha Lee Staley
Patsy Arrington
Mrs. C. R. Hinshaw
Adele Ferguson

1956

Mrs. Ely Staley
Kathryn Kime
V. C. Taylor
Treva Hinshaw
Bobby Ferguson
Doris Ann York
Irene Hill
Alan Arrington
Lillian Flinchum
Lois K. Moser
J. G. Martin
Patsy Campbell
Mrs. Mildred Harrison
Page Lee
Mrs. Page Lee
Margaret J. Staley

1957

Marie Smith
Kenneth Smith
Leonard Hill
Shirley Arrington
Linda Lowe
Ima Jean Staley
Gene Coble
Vallie Bryant

1958

Willie Sawyer
Lillie Sawyer
Iva Dean Sawyer
Herman Sawyer
Geraldine Lindley
Linda Davis
Nancy Davis

1959

Connie Woodard
Susan Johnson
Ben Clapp
Linda Staley
Johnny Brothers
Ruth Simmons
Richard Smith
Lizzie Breedlove
Faye Breedlove
Peggy Breedlove
Larry Coble
Dorothy Davis
Ronnie Hill
Mrs. Don Slawter
Preston Staley
Sherrill York
Mary Lee York
Sandra York
Prather York
Steve Lowe
Winfred Garrett
Mrs. Paul O'Briant
Mrs. Glenn Staley
Mrs. Robert Barker

1960

Edmond Harrison
Mrs. Edmond Harrison
Glenn Staley
Bertha Holder
Gaynell Holder
Judy Lowe
John Chellew
Mrs. John Chellew
Barbara Chellew

1961

Jean York
Ritchie York
R. O. Marley

1962

Travis York
Roy Holder
Hilda Holder
Vester Flinchum
Lena Flinchum
Mrs. Walter Ferguson
Arta Mae Ferguson
Bobbie Breedlove
Robert Gray
Eulene Gray

1963

Wm. (Bill) Garrett
Randy Staley

1964

Gene Brady
Sylvia Brady
Paul Bryant
Lois Bryant
Vickie Bryant
Lawrence Walker
Brookie Ferguson
Virginia Bowman
Brenda Wolfe
Brenda Smith
Steve Cox
Leslie McClure
Mrs. Austeen Rule
Leroy Scott Ferree

1965

Raleigh Castelloe
Phyllis Castelloe
Ricky Hill

1966

Michael Barker
Rhonda Millikan
Rosalee McClure
Dale Fields
Scott Ferree, Jr.
Ronald Robertson

1967

Barry Ferguson
Sandra Staley
Lynn Hollyfield
Clyde Smith
Claude Canter
Gladys Canter

1968

Eddie Harmon
Ricky Harmon

1969

David Tilley
Joyce Tilley
Peggy Chilton
Ellen O'Briant
Frank Lindley
Robert Lee Atwater
Lucy Atwater
Cammie Harrison
Wanda Brady

1970

Donna Staley
Sheila Woodard
Brenda Atwater
Robin York
Barry Hemphill
Kim Hemphill

Sharon Piper
Debbie Staley

1971

Mitchell Flinchum
William D. Ray
Mrs. William D. Ray

1972

Norman Livengood
Maxine Livengood
Linda Livengood
Norman Livengood, Jr.
Anita Livengood
Lynette Livengood
Gloria Bartlett
Keith Atwater
James Kime

1973

Dan Williams
Hilda Williams
Samuel Anderson
Vivian Anderson
Oscar Williamson
Sandra Williamson
Jimmy Piper
Grady Staley
Howard Ball
Francilla Ball
Sadie Ann Ball
Howard Jeff Ball
Sandra Ball
David Tilley
Martha Martin

1974

Donna Tilley
Cliff Holder
Roy Chilton
Karen Chilton
Delacy Fogleman
Bonnie Fields
Evelyn D. Humble
Lisa D. Humble

1975

Bill Smithwick
Debbie Smithwidk
Jimmy Carroll
Betty Carroll
Rodney Flinchum
David Rhew
Ellen Rhew
Andy White
Richard Shepherd
Dottie Ferguson
Chris Holder
Coley Lowman
Eric Ferguson
Todd Ferguson

1976

Wallace Aydelette
Nancy Aydelette
Steve Brady
Pat Crutchfield
Noland Crutchfield
Kent Staley
Jeff Smith
Angie Smith
Gary Hill
Lynn Deaton
Vickie Whitaker
Bill Rittenhouse
Kay Rittenhouse
Georgia Stephens
Ronnie Stephens
Laura Hemphill

1977

Jamie Smith
Nicholas Demchak
Mrs. Nicholas Demchak
Marty Booth
Tommy Staley
Betty Collier
Jeanna Collier
Rosa Aydelette

1978

Alfred Crutchfield
Fred Bowen
Kelly Aydelette
Ollie Long
Agatha Whitesell
Carlton Whitesell

1979

Susan Hill
Noel Garrett
Sharon Garrett
Beauford Smith
Shirley Smith
Deborah Ann Smith
Judy Lynn Smith

1980

F. G. Alford
Jo Alford
Doug Atwater
Wesley Ferree
Craig Ferree
Gaynelle Jordan
Diane Joyce
Michelle Garrett
Ray Haithcox
Virginia Haithcox
Glenn Haithcox
Billy Collier

UNDATED

Gladys Arrington
Clayton Arrington
Mrs. Roy Allred
Cora Shoffner Brothers
Mrs. Ben Brothers
Ethel A. Bowman
Mamie Bowman
Sarah Jane L. Brothers
Bernard Booth
Frances Booth
Cary Booth
Eula Mae Clapp
Ruth Clapp
Charlie (Bud) Clapp
Ensolene Coble
Flossie Cook
Daisy Dukes
Esther Jenkins Daniels
Mrs. Ken Fogleman
Raldy Ferguson
Lula Mae Ferguson
Margie Fields
June Barker Harris
G. A. Jenkins
Iris Jenkins
Edgar Jenkins
Curtis Jenkins
Sarah Andrews Kirks
Ferment Lindley, Jr.
Charles Martin
Mrs. Joe Martin
Ionie Staley
Kenneth Staley
Larry Staley
Edith Staley
Emma Staley
Anna Liza Shaw
Mrs. Ruffin Smith
Zeb Smith
David Watson
Eula Wicker

CHURCH ROLL — August 24, 1980

Aldrige, Clarice
Alford, F. G., Rev.
Alford, Jo
Allen, Bertha
Arrington, Alan
Arrington, Anna Lee
Arrington, Clayton
Arrington, Lois
Arrington, Gaston
Arrington, Nellie Mae
Arrington, James
Arrington, Jimmy (Bobby)
Arrington, H. Lee
Arrington, Bessie
Atwater, Robert (Bob)
Atwater, Lucy
Atwater, Keith
Atwater, Douglas
Aydelette, Rosa
Aydelette, Wallace
Aydelette, Nancy
Aydelette, Kelly

Ball, Howard
Ball, Francilla
Ball, Ann
Ball, Jeff
Ball, Sandra
Baran, Jean
Barker, Bonnie
Barker, Robert
Barker, Mike
Booth, Bernard
Booth, Frances
Booth, Cary
Booth, Marty
Bowen, Fred
Bowen, Minnie C.
Bowman, Bonnie F.
Bowman, Frank R.
Bowman, Mildred
Bowman, Michael
Brady, Eugene
Brady, Sylvia
Brady, Wanda
Brady, Steve
Brafford, Kathryn K.
Breedlove, Bun
Breedlove, Lizzie
Brothers, Frank
Brothers, Johnny
Brothers, Minnie
Brothers, Paul
Brothers, Mary Ruth
Brothers, Viola
Bryant, M. Ellis
Bryant, Paul
Bryant, Lois

Canter, Claude
Canter, Gladys
Carroll, Jimmy
Carroll, Betty
Chilton, Peggy
Chilton, Karen
Chilton, Roy
Clapp, Charlie (Bud)
Coble, Carl
Coble, Jackie
Coble, Madeline
Coble, Enslene
Coble, Margie
Coble, Hester
Collier, Betty
Collier, Jeanna
Collier, Billy
Cook, Flossie
Cook, Brenda
Constable, Brenda A.
Crouse, Glenna
Crutchfield, Alfred
Crutchfield, Pat
Crutchfield, Noland
Curtis, Winnie

Daniel, Esther
Daub, Virginia B.
Deaton, Lynn
Dillon, Pearl
Douglas, Linda
Dukes, Daisy

Ellington, Lois Moser

Ferguson, Bun
Ferguson, Dottie
Ferguson, Hazel
Ferguson, Marie
Ferguson, Judy L.
Ferguson, Milton
Ferguson, Adele
Ferguson, Brookie
Ferguson, Barry
Ferguson, Eric
Ferguson, Todd
Ferree, Leroy Scott
Ferree, Bonnie
Ferree, Scott Jr.
Ferree, Wesley
Ferree, Craig
Fields, Dale
Flinchum, Doris
Flinchum, Mitchell
Flinchum, Rodney
Flinchum, Vester
Flinchum, Lena
Foster, Larry

Ganon, Shirley A.
Garrett, Gene
Garrett, Lee
Garrett, Noel
Garrett, Sharon
Garrett, Michelle
Garrett, Winfred
Garrett, Naomi

Haithcox, Ray
Haithcox, Virginia
Haithcox, Glenn
Hanner, Colon
Hanner, Pearl
Harmon, Fern
Harmon, Pauline
Harmon, Ricky
Harmon, Eddie
Harris, June B.
Harrison, Mildred
Hemphill, Laura
Hemphill, Bonnie
Hemphill, Barry
Hemphill, Kim
Hicks, Ella Mae
Hill, Bernice
Hill, Leonard
Hill, Irene
Hill, Gary
Hill, Rodney
Hill, Susan
Hinshaw, Treva
Holder, Edith
Holder, Roy
Holder, Hilda
Holder, Roy Jr. (Cliff)
Holder, Chris
Hollyfield, Lynn
Holt, Faye B.

226 17560 MS

Humble, Dewitt
Humble, Maude
Humble, Evelyn
Humble, Lisa
Humble, Evolene
Humble, Lawrence
Humble, Beatrice
Hunter, Debbie S.

Jenkins, Edgar
Jenkins, George Jr.
Jordan, Gaynelle
Joyce, Clarice J.
Joyce, Diane

Kime, Leonist
Kime, James
Kime, Brenda W.
Kirkman, Aleece

Lambert, Sheila W.
Lindley, Frank
Lindley, Inez
Livengood, Linda Kay
Lowe, J. C.
Lowe, Minnie
Lowe, Steve
Lowe, Vernie
Lowman, Patsy
Lowman, Coley

Martin, Martha
Meyers, Margie S.
Millikan, Anna
Millikan, Hal Worth
Millikan, Joy Cell
Millikan, Rhonda
Moore, Bernice
Moore, Nellie
Murry, Elizabeth B.
Murry, Louise L.
McClure, James V.
McClure, Mary Lewis
McClure, Rosalee
McLamb, Patsy A.
McMasters, Doris Ann

O'Briant, Howard
O'Briant, Paul
O'Briant, Nancy
O'Briant, Ellen
O'Briant, Virgil
O'Briant, Lessie
O'Briant, Sue

Piper, Jimmy
Piper, Iva Dean
Piper, Sharon
Poe, Mary Elizabeth

Rhew, David
Rhew, Ellen
Roberts, Vicky B.

Sawyer, Herman
Sawyer, Willie
Sawyer, Lillie
Simmons, Lester
Simmons, Martha
Smith, Ruth
Smith, Clarence
Smith, Marie
Smith, Gordon
Smith, Mary Lee
Smith, Clyde
Smith, Lula A.
Smith, Gaynelle
Smith, James III (Jamie)
Smith, Jeff
Smith, Angie
Smith, Pearl
Smith, Mamie
Smith, Beauford
Smith, Shirley
Smith, Deborah Ann
Smith, Judy Lynn
Smith, Richard
Staley, C. W. Jr.
Staley, Viola
Staley, Margaret
Staley, Glenn
Staley, Dutoy
Staley, Grady
Staley, Ionie
Staley, Nellie
Staley, Kenneth
Staley, Betty
Staley, Kent
Staley, Tommy
Staley, Larry
Staley, Paul
Staley, Preston
Staley, Randy
Staley, Donna
Staley, Virginia
Staley, Elbert
Stanley, Martha S.

Stephens, Ronnie
Stephens, Georgia
Stephens, Brenda F.
Stephenson, Ila
Stout, Linda L.

Tilley, David
Tilley, Joyce
Tilley, Dave
Tilley, Donna

Wade, Joe
Wade, Cleta
Webster, C. D.
Whitaker, Vicki
White, Andy
White, Sandra S.
Whitesell, Carlton
Whitesell, Agatha
Wicker, Dorothy
Wicker, Eula
Wolfe, Grace
Woodard, Connie
Woodard, Melrose

York, A. B. Jr.
York, Jean
York, Ritchie
York, Myrtle
York, Pauline
York, Thomas
York, Doris
York, Travis
York, Robin

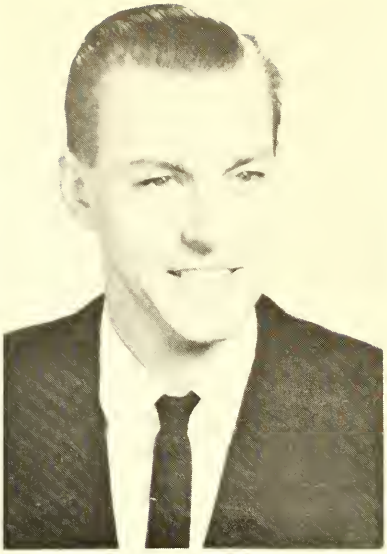
Rev. J. H. Hall
Pastor 1931-1933

Rev. J. A. Cox
Pastor 1934-1935, 1937-1941

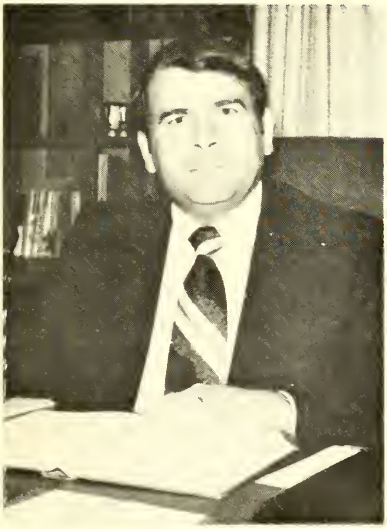
Rev. Charles Laughlin
Pastor 1942-1946

Rev. D. O. Wright
Pastor 1952-1956

Rev. Page Lee
Pastor 1956-1960



Rev. Robert Gray
Pastor 1962-1965



Rev. Raleigh R. Castelloe, Jr.
Pastor 1965-1971

Rev. Norman Livengood, Sr.
Pastor 1972-1974

Rev. William (Bill) Smithwick
Pastor 1975-1979

Rev. F. G. Alford
Pastor 1980-

Second Church Building with Sunday School Rooms and Porch
September, 1969

— PASTORS —

1880 - 1881	M. P. Beck	1931 - 1933	J. H. Hall
1881 - 1883	J. D. Hackney	1934 - 1935	J. A. Cox
1884 - 1886	M. D. Kivett	1936 - 1937	W. T. Johnson
1888 -	R. R. Moore ?	1937 - 1941	J. A. Cox
1892 - 1895	G. W. Harmon	1942 - 1946	C. F. Laughlin
1895 - 1896	J. D. Hackney	1947 - 1950	J. C. Edwards
1896 - 1898	John A. Hackney	1950 - 1951	Glenn Gaffney
1899 - 1900	G. W. Harmon	1952 - 1956	D. O. Wright
1901 - 1905	W. H. Eller	1956 - 1960	Page Lee
1906 - 1907	J. A. Hackney	1960 - 1962	John A. (Jack) Chellew
1909 -	David Clark	1962 - 1965	Robert Gray
1911 - 1914	F. W. Shaw	1965 - 1971	Raleigh Castelloe
1915 - 1918	J. C. Delancey	1972 - 1974	Norman Livengood
1919 - 1924	C. E. Crisman	1975 - 1979	William (Bill) Smithwick
1924 - 1930	T. H. Williams	1980 -	F. G. Alford

— TRUSTEES —

Listed according to the year they were first elected (using the church minutes). Many have served more than once.

1880 E. G. Brothers
M. D. Kivett

1884 Joel Kivett
J. D. Kivett

1896 D. R. Brothers
R. L. Coble
L. C. Stephenson

1898 J. T. Shoffner

1909 Charley Bowman
J. N. Layton

1917 B. R. Staley

1921 J. C. Brothers

1922 H. M. Sykes
W. E. Breedlove

1923 Virgil O'Briant
Margie Bowman

1928 W. F. Arrington
A. J. Barker
G. W. Arrington
Jim Lowe

1930 Vance Brothers
Nelson Caudle
Dewitt Humble

1931 H. L. Dillon
J. W. Harmon
E. F. Glass
Wade Lowe

1948 Clay Johnson
Ray York
Ansel Arrington
Clarence Webster
Bun Breedlove

1955 C. W. Staley
Lester Simmons

1960 Sherrill York

1969 Claude Canter
Vester Flinchum
Paul Bryant

1970 Hal Millikan

1971 Connie Woodard

1973 David Tilley
A. B. York, Jr.
Bernard Booth

1974 James Kime

1975 Clarence Smith

1976 Robert Barker

1977 Jimmy Piper
Gaston Arrington
Roy Holder

1978 Frank Bowman
1979 Fred Bowen

— DEACONS —

Listed according to the year they were first elected and/or ordained. Many have served more than once.

1895	E. G. Brothers, Jr.
1900	L. C. Stephenson
1921	Vashti Coble *
1925	B. R. Staley
	H. M. Sykes
	Eda Hester *
	Mary Staley *
1927	W. E. Breedlove
1929	A. J. Barker
	W. F. Arrington
	G. W. Arrington
1939	R. L. Coble
	Vance Brothers
	Vance Breedlove
	Ansel Arrington
	Hallie Ferguson
1944	Frank Bowman
	Dewitt Coble
1945	Graham Hicks
1953	Tommy Jarrett
	Hal W. Millikan
1956	Gaston Arrington
1957	Gene Garrett
1958	Leonard Hill
	Paul Brothers
1959	Gene Coble
1961	Edmond Harrison
	Robert Barker
	Milton Ferguson
1962	A. B. York, Jr.
1963	Sherrill York
1964	Paul Bryant
1965	Lawrence Walker
1968	Larry Foster
1969	Claude Canter
1970	Ricky Hill
	Randy Staley
1971	Bernard Booth
	Eugene Brady
1972	Roy Holder
1973	David Tilley
	Samuel Anderson
	Dan Williams
1974	James Kime
	Delacy Fogleman
1976	Joe Wade
1977	Clarence Smith
	Nick Demchak
1979	Ronnie Hill

* - Deaconess

— SUNDAY SCHOOL SUPERINTENDENTS —

1896 - 1897	D. R. Brothers
1897 - 1898	William Brothers
1899 - 1900	L. C. Stephenson
1900 - 1901	William Brothers
1901 - 1902	William Brothers D. R. Brothers (Macedonia & Lebanon)
1902 - 1903	L. C. Stephenson
1903 - 1904	William Brothers
1904 - 1905	L. C. Stephenson
1905 - 1906	William Brothers
1906 - 1907	L. C. Stephenson
1907 - 1908	No Listing
1908 - 1910	L. C. Stephenson
1910 - 1911	No Listing
1911 - 1922	J. C. Brothers
1922 - 1930	William Brothers
1930 - 1932	R. J. Lowe
1932 - 1934	No Listing
1934 - 1937	W. F. Arrington
1937 - 1939	G. E. Moore
1939 - 1943	Hallie Ferguson
1943 - 1946	Frank Bowman
1946 - 1947	Howard Hinshaw
1947 - 1950	Ansel Arrington
1950 - 1951	Gordon Smith
1951 - 1953	Tommy Jarrett
1953 - 1956	Hal Millikan
1956 - 1957	Tommy Jarrett
1957 - 1961	Leonard Hill
1961 - 1963	Milton Ferguson
1963 - 1964	Gordon Smith
1964 - 1965	A. B. York, Jr.
1965 - 1969	Lawrence Walker
1969 - 1973	A. B. York, Jr.
1973 - 1975	Roy Holder
1975 - 1979	Leonard Hill
1979 - 1980	A. B. York, Jr.

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— TREASURERS —

1882	E. G. Brothers
1896	J. T. Shoffner
1901	William Brothers
1906	L. C. Stephenson
1909	R. L. Coble
1921 - 1928	Dewey Coble Mims
1928 - 1930	Lola Arrington
1930 - 1936	Pauline Lowe York
1936 - 1937	Lorraine Brothers
1937 - 1938	Edith Holder
1938 - 1941	Mildred Moore Bowman
1941 - 1942	Evelyn Hinshaw
1942 - 1943	Dewitt Coble
1943 - 1947	Madeline Coble
1947 - 1949	Howard Hinshaw
1949 - 1950	Frank Bowman
1950 - 1951	M. E. Bryant
1951 - 1952	Boyce Wolfe
1952 - 1953	M. E. Bryant
1953 - 1954	Treva Hinshaw
1954 - 1956	Joy Cell Millikan
1956 - 1960	Treva Hinshaw
1960 - 1962	Adele Ferguson
1962 - 1980	Grace Wolfe

— CHURCH CLERKS —

1880 - 1883	A. W. Kivett
1883 - 1892	E. G. Brothers
1892 - 1917	William Brothers
1917 - 1921	C. M. Bowman
1921 - 1931	William Brothers
1931 - 1942	W. F. Arrington
1942 - 1944	Ansel Arrington
1944 - 1945	Frank Bowman
1945 - 1954	Paul Brothers
1954 - 1958	T. E. York
1958 - 1959	B. M. Wolfe
1959 - 1962	A. B. York, Jr.
1962 - 1963	Nancy O'Briant
1963 - 1964	Anna L. Arrington
1964 - 1980	Marie O'Briant Ferguson

— WMU PRESIDENTS —

1945	Mrs. H. J. Slaughter
1945 - 1946	Mrs. C. F. Laughlin
1946 - 1947	Mrs. Dewitt Coble
1947 - 1949	Mrs. Ansel Arrington
1949 - 1950	Mrs. Clay Johnson
1950 - 1951	Mrs. Hal Millikan
1951 - 1952	Mrs. Ansel Arrington
1952 - 1953	Mrs. Vance Brothers
1953 - 1954	Mrs. Dewitt Coble
1954 - 1956	Mrs. Anna Millikan
1956 - 1957	Mrs. Page Lee
1957 - 1958	Mrs. Clay Johnson
1958 - 1960	Mrs. Joy Cell Millikan
1960 - 1962	Mrs. B. F. Harrison
1962 - 1964	Mrs. Joy Cell Millikan
1964 - 1966	Mrs. Grace Wolfe
1966 - 1968	Mrs. Joy Cell Millikan
1968 - 1970	Mrs. Phyllis Castelloe
1970 - 1972	Mrs. Frances Booth
1972 - 1974	Mrs. Joy Cell Millikan
1974 - 1976	Mrs. Lee Garrett
1976 - 1978	Mrs. Hilda Holder
1978 - 1979	Mrs. Joyce Tilley
1979 - 1980	Mrs. Lee Garrett

— ANNUAL BUDGETS —

1925	$ 353.36	1964-1965	$10,470.00
1926	$ 462.80	1965-1966	$10,945.00
1927	$ 321.64	1966-1967	$12,365.00
1940	$ 404.67	1967-1968	$12,860.00
1941	$ 522.39	1969	$13,890.00
1942	$ 642.58	1970	$19,034.00
1943	$ 1,132.28	1971	$19,220.00
1944	$ 1,950.24	1972	$20,350.00
1947	$ 1,961.19	1973	$23,000.00
1950	$ 2,700.00	1974	$26,320.00
1951	$ 3,757.85	1975	$26,729.00
1953	$ 4,225.39	1976	$27,913.00
1954	$ 8,262.26	1977	$31,594.00
1961-1962	$ 8,961.96	1978	$28,951.00
1962-1963	$ 8,974.00	1979	$29,702.00
1963-1964	$ 9,672.00	1979-1980	$32,748.00

— SUNDAY SCHOOL AVERAGE ATTENDANCE —

1926-1927	65	1955-1956	142	1971-1972	114
1933-1934	81	1956-1957	151	1972-1973	119
1935-1936	75	1957-1958	147	1973-1974	116
1939-1940	96	1958-1959	147	1974-1975	108
1944-1945	70	1959-1960	152	1975-1976	109
1949-1950	109	1964-1965	125	1976-1977	104
1953-1954	134	1969-1970	133	1977-1978	87
1954-1955	132	1970-1971	129	1978-1979	80

Second Church Building with Sunday School Rooms
About 1950

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Persons and groups contributing time and efforts toward the preparation of this book and the centennial day celebration:

Centennial Day Program . . . . . Rev. F. G. Alford
Joyce Tilley
Doris York

Display Room and Pictures . . . . . Fern Harmon
Madeline Coble
Adult S.S. Class #5

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Lee Garrett

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— Notes —